



Digitized by the Internet Archive
in 2026

W. H. H. H. H.

NOVELLO'S ORIGINAL OCTAVO EDITION.

THE
MESSIAH

A SACRED ORATORIO

COMPOSED IN THE YEAR 1741 BY

G. F. HANDEL.

EDITED, AND THE PIANOFORTE ACCOMPANIMENT LARGELY RE-WRITTEN, BY
EBENEZER PROUT.

Ent. Sta. Hall.

*Price \$1.00
Paper boards, \$1.50; Cloth, gilt, \$2.50*

THE H. W. GRAY Co., Sole Agents for NOVELLO & CO., Lt.,
159 EAST 48th STREET, NEW YORK.

Copyright, 1902, by Novello and Company, Limited.

The right of Public Representation and Performance is reserved.

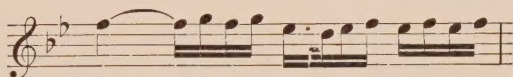
The purchase of Scores and Parts carries with it the right of Public Performance. If it is desired to use hired or borrowed copies of Scores or Parts, the permission of the Publishers must be first obtained.

PREFACE.

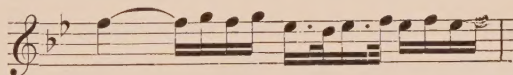
THE present edition of the vocal score of the "Messiah" agrees in its text with the new edition of the full score which I have prepared at the request of the publishers. Of the need of a revised text I have spoken in detail in the preface to the full score, to which readers are referred; it will suffice to say here that the older editions are, without one exception, so inaccurate as to give in many places a most incorrect representation of what Handel really intended.

The text here given is founded upon Handel's autograph—now readily accessible through the photo-lithographed facsimiles—and contemporary transcripts by the composer's amanuensis, Christopher Smith. A collation of these sources has necessitated a very large number of changes in the text both of the vocal and instrumental parts. These are fully noted in the preface to the full score; attention may here be called to a few of the more striking.

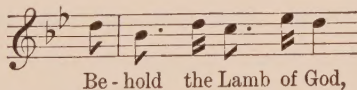
In the chorus, "His yoke is easy," Handel's figure



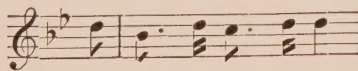
is incorrectly given—



in all editions nearly every time it occurs. In "Behold the Lamb of God," at bar 16, every edition has in the treble—



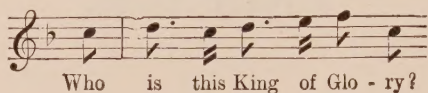
instead of—



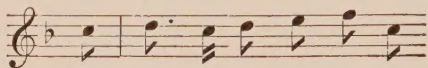
In both cases the autograph is perfectly distinct; the mistakes were made at first in the earliest published edition (Randall and Abell's, 1767, though known as Walsh's) of the score, and have been

PREFACE.

copied without hesitation by all subsequent editors. Similar corrections have been necessary in "Lift up your heads." In bars 27 to 29 Handel writes three times—



which appears incorrectly in all editions, thus—

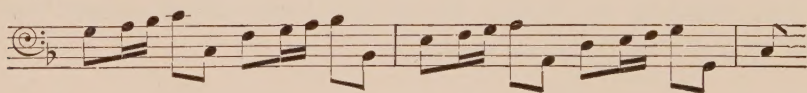


and in the following bars Handel wrote—

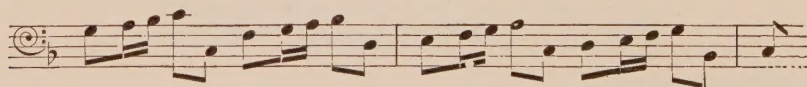


with two quavers (not ) for the word "of."

A still more important mistake occurs in the bass of bars 69 and 70. All editions have—

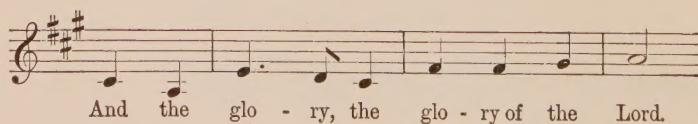


whereas Handel wrote—



These examples, which are but a few out of many, will suffice to show the need of a revised and purified text.

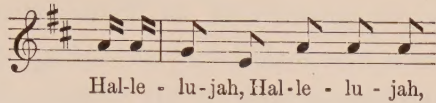
In his treatment of the words Handel often follows the Italian method, and when one word ends with a vowel and the next word begins with one, he writes only one note for both syllables, *e.g.*, in No. 4—



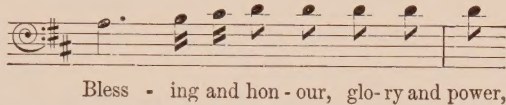
Just as we can sing "glorious" as a word of two syllables, it is equally easy to sing "glo-ry of" to two notes; Handel's text is therefore restored here. Similar passages will be found in the

PREFACE.

“Hallelujah” (alto, bar 24; treble, bar 30; bass, bars 31 and 32) in each of which the last syllable of the word must be sung to the same note as the first syllable of the same word repeated, thus—



One more instance of the same procedure will be found in the final chorus, where Handel wrote throughout—



where “-ry and” must be sung as one syllable to the last quaver of the bar, and not to two semiquavers, as given in all earlier editions.

It is well-known to those who have studied the subject that double dots were never, and dotted rests very seldom used in Handel's time, and that consequently the music, if played strictly according to the notation, will in many places not accurately reproduce the composer's intentions. In all such cases I have felt it my duty to give the notes in this edition, not as Handel wrote them, but as he meant them to be played. The full discussion and explanation of these points will be found in the preface to the full score; among the more important examples of this procedure may be instanced the Introduction of the Overture, the recitative, “Thus saith the Lord,” and the choruses, “Behold the Lamb of God,” and “Surely He hath borne our griefs.”

The indications of *piano* and *forte* are for the most part by Handel himself; many of these are wanting in nearly all existing editions. In some cases I have thought it advisable to supplement them, as it is well-known that it was formerly the custom to leave much more to be taught by the conductor at rehearsal than is the case at the present day. For the metronome marks I am responsible; they are not to be necessarily taken as absolutely binding, but only as suggestions of what appears to me to be the suitable *tempo*.

PREFACE.

The pianoforte accompaniment is to a great extent new. Of the older arrangements by Dr. Clarke, afterwards Clarke-Whitfield (1809), and Vincent Novello, but little use could be made, chiefly because they were not so much accompaniments as transcriptions, in which the whole of the voice-parts were included—a method which often necessitated the omission of important features of the orchestration. Besides this, the frequent employment of full chords for the left hand in the lower part of the instrument, common enough in the early part of the last century, is not only contrary to modern usage, but produces a most unpleasant effect.

No attempt has been made to introduce Mozart's contrapuntal additions—*e.g.*, in such movements as “O thou that tellest” or “The people that walked in darkness”—into the accompaniment: first, because it would render it unduly difficult for ordinary use; and secondly, because I have preferred to give Handel's text pure and simple, as far as possible. But I have, of course, filled up the harmony in all cases in which the score contained nothing but a figured bass.

It is the invariable custom in modern performances to omit a few numbers in the second and third parts of the oratorio. For the sake of completeness these movements are here relegated to an Appendix, in order that the numbers actually performed may follow one another continuously.

London, October, 1902.

EBENEZER PROUT.

CONTENTS.

PART I.

No.		PAGE	No.		PAGE
1	Overture	1	12	<u>For unto us a Child is born</u> Chorus	47
2	Comfort ye My people Recit.	4	13	Pastoral Symphony	57
3	Ev'ry valley Air	6	14	There were shepherds Recit.	59
4	<u>And the glory of the Lord</u> Chorus	10		And lo! the angel of the Lord Recit.	59
5	Thus saith the Lord Recit.	18	15	And the angel said unto them Recit.	60
6	But who may abide? Air	20	16	And suddenly Recit.	60
7	And he shall purify Chorus	27	17	<u>Glory to God</u> Chorus	61
8	Behold, a virgin shall conceive Recit.	33	18	Rejoice greatly Air	65
9	O thou that tellest good tidings Air and Chorus	33	19	Then shall the eyes of the blind Recit.	71
10	For behold, darkness Recit.	42	20	He shall feed His flock ... Air	71
11	The people that walked in darkness Air	43	21	His yoke is easy Chorus	75

PART II.

22	<u>Behold the Lamb of God</u> ...Chorus	80	32	But Thou did'st not leave ... Air	113
23	He was despised Air	83	33	<u>Lift up your heads</u> Chorus	116
24	<u>Surely He hath borne our griefs</u> Chorus	87	37	The Lord gave the word ...Chorus	124
25	And with His stripes Chorus	91	38	How beautiful are the feet ... Air	127
26	<u>All we like sheep</u> Chorus	95	39	Their sound is gone out Chorus	129
27	All they that see Him Recit.	103	40	Why do the nations? Air	133
28	He trusted in God Chorus	104	41	Let us break their bonds asunder Chorus	139
29	Thy rebuke hath broken His heart Recit.	111	42	He that dwelleth in Heaven Recit.	145
30	Behold, and see Air	112	43	Thou shalt break them ... Air	145
31	He was cut off Recit.	113	44	<u>Hallelujah!</u> Chorus	149

PART III.

45	I know that my Redeemer liveth Air	158	48	The trumpet shall sound ... Air	166
46	Since by man came death Chorus	163	53	<u>Worthy is the Lamb</u> Chorus	173
47	Behold, I tell you a mystery Recit.	166			

APPENDIX.

34	Unto which of the angels ... Recit.	187	50	O death, where is thy sting ... Duet	196
35	Let all the angels of God Chorus	187	51	But thanks be to God Chorus	198
36	Thou art gone up on high ... Air	191	52	If God be for us Air	204
49	Then shall be brought to pass Recit.	196			

PART I.

OVERTURE.

No. 1.

Grave. ♩ = 60.

f (2nd time *p*)

The first system of the musical score, measures 1-10. It features a grand staff with a treble and bass clef. The key signature is one sharp (F#). The time signature is common time (C). The tempo is marked 'Grave' with a quarter note equal to 60 beats. The first measure is marked 'f' (forte). The second measure is marked '(2nd time p)' (piano). The system ends with a double bar line and a repeat sign. The measure number '10' is written below the bass staff.

Allegro moderato. ♩ = 116.

f

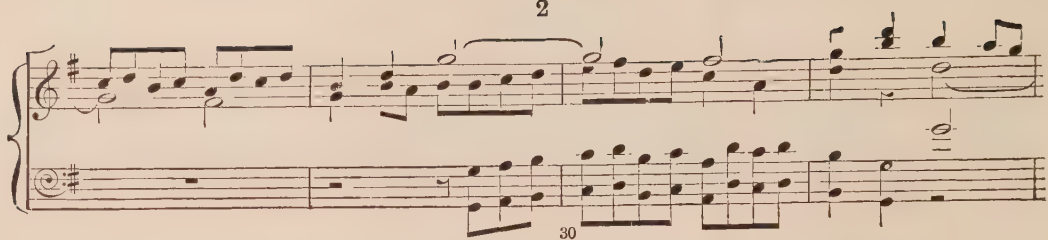
L.H.

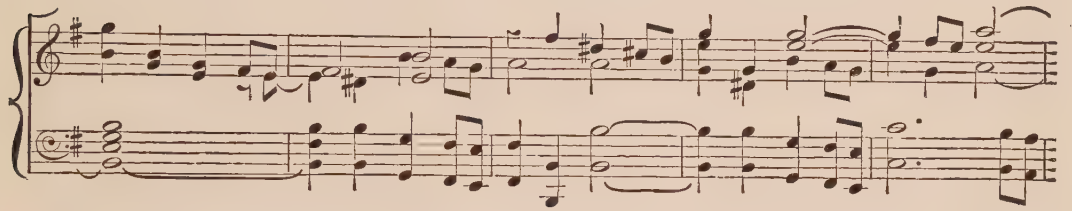
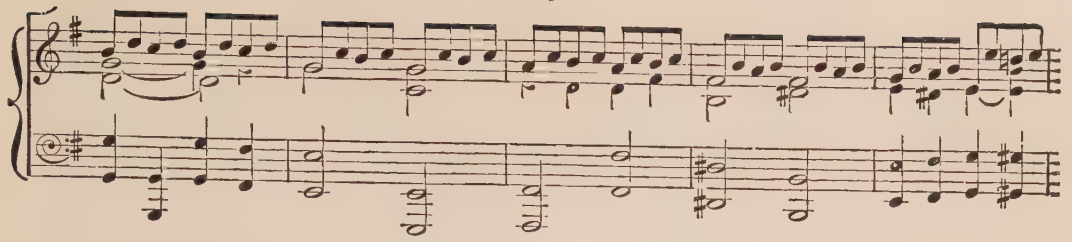
The second system of the musical score, measures 11-20. It continues the grand staff notation. The tempo is marked 'Allegro moderato' with a quarter note equal to 116 beats. The first measure is marked 'f' (forte). The system ends with a double bar line and a repeat sign. The measure number '20' is written below the bass staff.

The third system of the musical score, measures 21-30. It continues the grand staff notation. The tempo is marked 'Allegro moderato' with a quarter note equal to 116 beats. The first measure is marked 'mf' (mezzo-forte). The system ends with a double bar line and a repeat sign. The measure number '30' is written below the bass staff.

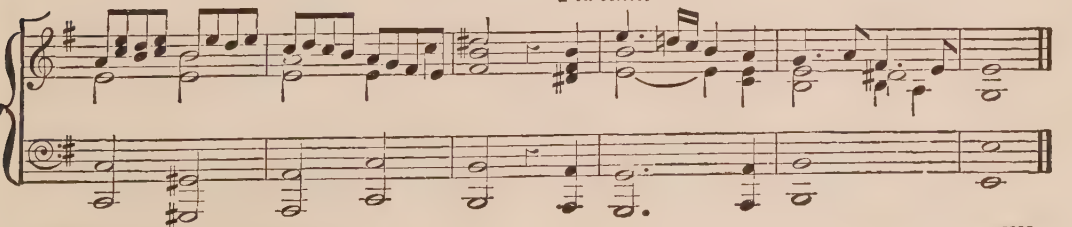
Copyright, 1902, by Novello and Company, Limited.

Handel's Messiah.—Novello's Edition.





Più lento.



Larghetto e piano. ♩ = 72.

The first system of the musical score. It features a piano accompaniment in G major (three sharps) and common time. The piano part consists of a treble and bass staff with a melody of eighth and sixteenth notes, often beamed together. The dynamic is marked *p* (piano). Above the piano part is a vocal line for the Tenor, with the lyrics "Comfort ye, com - - - fort ye . . My people,". The vocal melody is simple, with some rests. The dynamic for the vocal part is *fp* (fortissimo piano).

The second system of the musical score. It continues the piano accompaniment and the Tenor vocal line. The piano part has a more active melody with many beamed sixteenth notes. Dynamics include *ad lib.* (ad libitum), *A a tempo.* (Allegretto a tempo), *a tempo.*, *p*, *simili.* (simile), and *fp*. The Tenor vocal line has the lyrics "com - fort ye, com - - - fort ye My people,". The system ends with a measure marked with a "10" below the piano staff.

The third system of the musical score. The piano accompaniment continues with a steady eighth-note pattern. Dynamics include *fp*, *fp*, *mf* (mezzo-forte), *simili.*, and *p*. The Tenor vocal line has the lyrics "saith your God, saith your God. Speak ye".

The fourth system of the musical score. The piano accompaniment continues with a steady eighth-note pattern. Dynamics include *mf*. The Tenor vocal line has the lyrics "com-fort-a-bly to Je - ru - salem, speak ye com-fort-a-bly to Je - ru - salem, and".

B

cry un - to her, that her war - fare, her war - fare is ac -

p

20

- complish'd, that her in - i - qui - ty is par-don'd, that her in -

V

q

- i - qui - ty is par - don'd.

mf

C

The voice of him that cri-eth in the wil - derness, "Pre-pare ye the way of the

f

30

Lord, make straight in the des-ert a high-way for our God."

* Handel's MS. has F the Dublin score D.

No. 3.

AIR.—EV'RY VALLEY SHALL BE EXALTED.

Andante. ♩ = 80.

The piano introduction consists of two systems of grand staff notation. The first system begins with a forte (*f*) dynamic and features a melody in the right hand with trills (*tr*) and a supporting bass line in the left hand. The second system continues the piece, alternating between piano (*p*) and forte (*f*) dynamics, with trills in the right hand.

TENOR. A

Ev - 'ry val - ley,

ev - 'ry val - ley . .

The third system shows the Tenor vocal entry (marked 'A') with the lyrics 'Ev - 'ry val - ley,' and 'ev - 'ry val - ley . .'. The piano accompaniment continues with a melody in the right hand and a bass line in the left hand, featuring a forte (*f*) dynamic and a piano (*p*) dynamic.

The fourth system continues the vocal and piano accompaniment. The vocal line includes the lyrics '... shall be ex - alt - ed,' and 'shall be ... ex - alt'. The piano accompaniment features a melody in the right hand and a bass line in the left hand, with a forte (*f*) dynamic and a piano (*p*) dynamic.

The fifth system shows the piano accompaniment for the final section of the piece. It features a melody in the right hand and a bass line in the left hand, with a forte (*f*) dynamic and a piano (*p*) dynamic.

ed, shall be ex - alt - ed, shall be ex - alt

f *p* 20

ed, and ev - ry

f

moun-tain and hill . . made low, the crook - ed straight,

p

and the rough places plain, . . . the crook - ed

straight, the crook - ed straight, and rough places plain,

cres. *p* *simili.*

30

and the rough places plain.

p *f*

40

C

Ev-ry val-ley, ev-ry val-ley . . shall be ex-alt . .

p *f* *p*

50

D

ed, ev-ry val-ley, ev-ry val-ley . .

f *p* *f* *p*

. . . shall be ex-alt . . . ed, and ev-ry mountain and

hill made low, the crook-ed straight, the

crook-ed straight, the crook-ed straight, and the rough pla-ces plain,

and the rough places plain, and the rough places plain,

ad lib. E
the crook-ed straight, and the rough pla-ces plain.

p colla voce. *f a tempo.*

tr tr tr tr tr tr

f p f

60 70 80

Allegro. ♩ = 100.

Piano introduction for the chorus, marked *f* (forte). The music is in 3/4 time, key of A major (three sharps), and consists of two staves. The right hand features a melodic line with eighth and sixteenth notes, while the left hand provides a steady accompaniment of eighth notes.

SOPRANO.

ALTO.

TENOR.

BASS.

And the glo - ry, the

Piano accompaniment for the first vocal entry, marked *mf* (mezzo-forte). The music continues in the same key and time signature, with the right hand playing a melodic line and the left hand providing a steady accompaniment.

Vocal entry for Soprano and Alto, marked *f* (forte). The lyrics are: "And the glo - ry, the glo - ry of the Lord".

Vocal entry for Tenor and Bass, marked *f* (forte). The lyrics are: "glo - ry of the Lord, the glo - ry of the Lord".

Vocal entry for Soprano and Alto, marked *mf* (mezzo-forte). The lyrics are: "And the glo - ry, the glo - ry of the Lord shall be re -".

Vocal entry for Tenor and Bass, marked *f* (forte). The lyrics are: "And the glo - ry, the glo - ry of the Lord".

Piano accompaniment for the final vocal entry, marked *f* (forte). The music continues in the same key and time signature, with the right hand playing a melodic line and the left hand providing a steady accompaniment.

shall be re - veal - ed,

veal - ed, and the glo - ry, the glo - ry of the

shall be re - veal - ed, shall be re -

and the glo - ry, the glo - ry of the Lord

shall be re - veal - ed, be re - veal

Lord shall be re - veal -

veal - ed,

shall be re - veal'd, and the glo - ry, the glo - ry of the Lord shall be

ed, and the glo - ry, the glo - ry of the Lord shall be

ed, and the glo - ry, the glo - ry of the Lord shall be

and the glo - ry, the glo - ry of the Lord shall be

re - veal - ed,

re - veal - ed,

re - veal - ed,

re - veal - ed,

40

and all flesh.. shall see it to - ge - ther,

and all flesh.. shall

mf

B

and all flesh.. shall

and all flesh.. shall

see it to - ge - ther,

for the mouth of the

for the mouth of the

B

f

50

see it to - ge - - ther, for the mouth

see it to - ge - - ther, and all

Lord hath spo - ken it, and all

Lord hath spo - ken it, and all

of the Lord hath spo - ken it, *mf*

flesh shall see it to - ge - - ther, and all flesh, .. *mf*

flesh .. shall see it to - ge - - ther, and all

flesh .. shall see it to - ge - - ther,

flesh .. shall see it to - ge - - ther, *mf*

60

C

and all flesh .. shall

and all flesh .. shall see it to - ge - - ther, *f* and all flesh .. shall

flesh .. shall see it to - ge - - ther, *f* the mouth of the

for the mouth of the

70

see it to - ge - ther, and the
 see it to - ge - ther, and the
 Lord hath spo - ken it, and the
 Lord hath spo - ken it, and the

glo - ry, the glo - ry of the Lord, and all flesh . . shall
 glo - ry, the glo - ry of the Lord, and all flesh . . shall see
 glo - ry, the glo - ry of the Lord, and all flesh . . shall see it, shall
 glo - ry, the glo - ry of the Lord, and all flesh . . shall

see it to - ge - ther, the mouth of the Lord hath
 it to - ge - ther, and the glo - ry, the glo - ry of the
 see it to - ge - ther,
 see it to - ge - ther,

spo - ken it,

Lord shall be re - veal - ed, and all

and all flesh . .

and all flesh . .

for the mouth of the Lord hath spo - ken

flesh . . shall see it to - ge - ther, for the mouth

shall see it to - ge - ther, the glo - ry, the glo - ry of the Lord shall

shall see it to - ge - ther, and the

it, hath spo - ken it,

of the Lord . . . hath spo - ken it, and all flesh . .

be re - veal - ed, and all

glo - ry, the glo - ry of the Lord shall be re - veal - ed,

100

and the glo - ry, the glo - ry, the glo - ry of the
shall see it to - ge - ther,
flesh . . shall see it to - ge - ther,
and all flesh . . shall see it to - ge - ther,

Lord shall be re - veal - ed,
and the glo - ry, the glo - ry of the Lord shall be re - veal - ed,
and the glo - ry, the glo - ry of the Lord
and the glo - ry, the glo - ry of the Lord shall be re - veal - ed,

and all flesh . . shall see it to -
ed, re - veal - ed, and all flesh . . shall see it to -
shall be re - veal - ed, and all flesh . . shall see it to -
veal - ed, re - veal - ed, for the mouth of the

F

ge - ther, to - ge - ther, for the mouth of the Lord . . .

ge - ther, to - ge - ther; for the mouth of the Lord

ge - ther, to - ge - ther; for the mouth of the Lord . . .

Lord hath spo - ken it, for the mouth of the Lord

hath spo - ken it, for the mouth of the

hath spo - ken it, for the mouth of the

hath spo - ken it, for the mouth of the Lord, . . . the

hath spo - ken it, for the mouth of the Lord, . . . the

130

Adagio.

Lord . . . hath spo - ken it.

Lord . . . hath spo - ken it.

mouth of the Lord . . . hath spo - ken it.

mouth of the Lord . . . hath spo - ken it.

Adagio.

No. 5.

RECITATIVE.—THUS SAITH THE LORD.

Andante.

BASS.

Andante. ♩ = 76.

Thus saith the Lord,

the Lord of Hosts;

yet once, a lit - tle while,

and I will shake

the heav'ns, and the earth,

the sea, and the dry land;

and I will shake, ...

and I will shake

all na-tions; I'll shake the heav'ns, the

earth, the sea, the dry land, all na-tions, I'll shake, and the de -

sire of all

simili.

20

B *Recit.*

na - tions shall come. The Lord, whom ye seek, shall sudden-ly come to His

f

tem-ple, ev'n the messen-ger of the cov-en-ant, whom ye de-light in :

f

be - hold, He shall come, saith the Lord of Hosts.

30

No. 6. AIR.—BUT WHO MAY ABIDE THE DAY OF HIS COMING?

Larghetto. ♩ = 88.

f

Alto. **A**

But who may a - bide the

day of His com-ing? and who shall stand when He . . ap -

mf *p*

- pear-eth? who shall . . stand when He . . ap - pear-eth?

mf *p* *mf*

B

But who may a - bide, but who may a - bide the day of His

p

com-ing ? and who shall stand when He ap - pear-eth ?

f *p* *mf*

40

G

and who shall stand when . . . He ap - pear -

p

50

eth ? when . . . He ap - pear -

D

eth ?

Prestissimo. ♩ = 138.

p *cres.*

60

For He is like . . . a re -

f *p*

- fi - ner's fire, . . . for He is

f *p*

like . . . a re - fi

70

ner's fire, . . . who shall

f *p*

stand when He ap - pear - eth? for He is like a re -

- fi

f *p* *f* *p* *f* *p* *f* *p* *f* *p*

80

ner's fire, for He is like a re.

f p f p f

fi ner's fire,

p f p

and who shall stand when He ap - peareth?

f p f p

90

F Larghetto. Tempo 1mo.

But who may a - bide the day of His com - ing?

p mf

100

and who shall stand, and who shall stand when He ap -

p

pear-eth? when He ap pear-eth?

f *p*

110

G Prestissimo.

For He is like . . a re-fi - - - ner's

Prestissimo.

p *f* *p*

fire, . . like a re-fi - - - ner's fire, . . and

f *p* *fp*

120

who shall stand when He, when He ap -

fp *fp* *fp*

pear-eth? and who shall stand when

fp *p* *cres.*

He ap - pear - eth? for He is

p *cres.* *p*

like . . a re - fi - ner's fire, . . and

f *p*

130

who shall stand when He . . .

. . ap - pear - eth? when He ap -

- pear - eth? for He is like a re

f *p*

140

fi tr tr

f p f p f p f p

ner's fire, for He is

cres. Adagio.

like a re-fi-ner's fire.

Prestissimo.

f

150

N. 7.

CHORUS.—AND HE SHALL PURIFY.

Allegro.

SOPRANO.

And He shall pu - ri - fy, and He shall pu - ri - fy, . . .

Allegro. ♩ = 72.*mp*

ALTO.

. . . the sons . . . of Le - vi,

TENOR.

BASS.

mf

And He shall pu - ri - fy, and

mf

And He shall

He shall pu - ri - fy

the sons of

20

A

pu - ri - fy, *mf* And He shall pu - ri - fy . . . the sons . . .

Le - vi, *A*

and He shall pu - ri - *f*

He shall pu - ri - fy . . . of Le - vi, *f* and

fy the sons of Le

the sons of Le vi, *f* and He shall pu - ri - fy

He shall pu - ri - fy, . . . and He shall pu - ri - fy . . . the sons of Le

vi, the sons of Le - vi, that they may of - fer
 the sons . . . of Le - vi, that they may of - fer
 the sons of Le - vi, that they may of - fer
 - vi, the sons, the sons of Le - vi, that they may of - fer

B

20

un - to the Lord an of - fer - ing in right - eous - ness, in right - eous -
 un - to the Lord an of - fer - ing in right - eous - ness, in right - eous -
 un - to the Lord an of - fer - ing in right - eous - ness, in right - eous -
 un - to the Lord an of - fer - ing in right - eous - ness, in right - eous -

ness, and He shall pu - ri - fy,
 - ness, and He shall pu - ri - fy,
 - ness, and He shall pu - ri - fy, *mf*
 - ness, and He shall pu - ri - fy, shall pu - ri - fy

mf *f* *mf*

and He shall pu - ri - fy,

and He shall pu - ri - fy,

and He... shall pu - ri - fy,

the sons of Le - vi,

shall pu - ri - fy, and He shall pu - ri - fy,

and He shall pu - ri - fy, and He shall pu - ri - fy,

and He shall pu - ri - fy, and He shall pu - ri - fy,

and He shall pu - ri - fy, and He shall pu - ri - fy, and

and He shall pu - ri - fy the sons, the sons of .. Le - vi,

and He shall

and He shall pu - ri - fy the sons of Le - vi,

He shall pu - ri - fy the sons of Le - vi, the sons of Le - vi,

[illegible]

and He shall pu - ri - fy, . . .

the sons . . . of Le - vi,

fy . . . the sons of

He shall pu - ri - fy, shall pu - ri - fy the sons of Le - vi, the

He shall pu - ri - fy the sons
 shall pu - ri - fy, shall pu - ri - fy the
 the sons of Le vi, the
 and He shall pu - ri - fy the sons, the

50

of Le - vi, that they may of - fer un - to the Lord an
 sons of Le - vi, that they may of - fer un - to the Lord an
 sons of Le - vi, that they may of - fer un - to the Lord an
 sons of Le - vi, that they may of - fer un - to the Lord an

of-fer-ing in right-eous - ness, in right - eous-ness.
 of-fer-ing in right - eous-ness, in right-eous - ness.
 of-fer-ing in right - eous-ness, in right-eous - ness.
 of-fer-ing in right - eous-ness, in right - eous-ness.

mf

No. 8.

RECITATIVE.—BEHOLD, A VIRGIN SHALL CONCEIVE.

ALTO.

Be - hold, a vir - gin shall con - ceive, and bear a son,

and shall call His name Em - man - u - el. "God with us."

No. 9. AIR AND CHORUS.—O THOU THAT TELLEST GOOD TIDINGS TO ZION.

Andante. ♩ = 138.

f

tr

ALTO.

0

10

A

thou that tell-est good ti-dings to Zi-on, get thee up in-to the high

p

moun-tain, O thou that tell-est good

20

B

tidings to Zi-on, get thee up in-to the high moun-tain

mf *tr* *p*

tain, get thee up in-to the high

30

moun-tain :

tr *f*

C

O thou that tell-est good ti-dings to Je-ru - sa-lem, lift

40

up thy voice with strength : lift it up, be not a -

D

- fraid : say un-to the cit-ies of Ju-dah, say un-to the

50

cit-ies of Ju-dah, Be - hold .. your God ! be - hold .. your God ! say

un-to the cit-ies of Ju - - dah, Be - hold . . your God! . . be .

60

hold your God! . . . be-hold your God!

f

O thou that tellest good tidings to Zi-on,

p *f*

70

a - rise, shine, for thy light is come,

p *mf*

a - rise, a - rise, a - rise, shine, for

p *p*

80

thy light is come : and the glo . . .

mf *p*

ry of the Lord, the glo-ry of the Lord . . .

mf *p*

90 *Ped.*

is ris - en, is ris - en up - on . . . thee, is ris - en, is

*

ris - en up - on thee, the .. glo-ry, the .. glo-ry, the

100

glo-ry of the Lord is ris - en . . up - on thee.

Ped. *

CHORUS.

H

SOPRANO.

O thou that tell-est good ti-dings to Zi-on, good ti-dings to Je-

ALTO.

TENOR.

BASS.

O thou that tell-est good ti-dings to Zi-on, good

H

f

- ru - sa - lem,

O thou that tell-est good

O thou that tell-est good ti-dings to Zi-on, to

ti-dings to Zi-on,

O

ti-dings to Je - ru - sa - lem,

110

ti-dings to Zi-on, good ti-dings to Zi-on, a - rise,

I

a -

Zi - on,

a - rise,

a -

thou that tell-est good ti-dings to Zi-on, a - rise,

a -

a - rise,

a -

I

L.H.

rise, say un - to the cit - ies of Ju - dah, Be - hold your

rise, say un - to the cit ies of Ju - dah, Be - hold your

rise, say un - to the cit - ies of Ju - dah, Be - hold your

rise, say un - to the cit - ies of Ju - dah, Be - hold your

L.H.

God! Be - hold, the glo - ry of . . the

God! Be - hold, the glo - ry of the

God! Be - hold, the glo - ry of . the

God! Be - hold, the glo - ry of . . the

120

Lord is ris - en up - on thee, O

Lord is ris - en up - on thee, O

Lord is ris - en up - on thee, O

Lord is ris - en up - on thee, O

K

thou that tell - est good ti - dings to Zi - on, say un - to the cit - ies of

thou that tell - est good ti - dings to Zi - on, say un - to the cit - ies of

thou that tell - est good ti - dings to Zi - on, say un - to the cit - ies of

thou that tell - est good ti - dings to Zi - on, say un - to the cit - ies of

K

Ju - - dah, be - hold, be - hold, the

Ju - - dah, be - hold, be - hold, the

Ju - - dah, be - hold, be - hold, the

Ju - - dah, be - hold, be - hold, the

130

glo - ry of the Lord, . . of the Lord, the

glo - ry of . . the Lord, . . of the Lord, . . . the glo - ry of the

glo - ry of the Lord, . . of the Lord, the

glo - ry of . . the Lord, . . of the Lord, the

glo - ry of the Lord . . . is ris - en up - on thee.

Lord . . . is ris - en up - on thee.

glo - ry of the Lord . . . is ris - en up - on thee.

glo - ry of the Lord . . . is ris - en up - on thee.

f

L *tr*

140

tr *tr* *tr*

150

No. 10. RECITATIVE.—FOR BEHOLD, DARKNESS SHALL COVER THE EARTH.

Andante Larghetto. ♩ = 72.

p

BASS.

For be -

- hold, dark - ness shall cov - er the earth, and gross dark - ness the

p

peo - ple, and gross dark - ness the peo - ple : but the Lord shall a -

poco cres.

10

- rise . . . up - on thee, and His glo -

ry shall be seen up - on thee, and His glo - ry shall be seen up-on thee.

And the Gentiles shall come to thy light, and kings to the brightness of thy ri - sing.

No. 11. AIR.—THE PEOPLE THAT WALKED IN DARKNESS.

Larghetto. ♩ = 72.

mf *cres.*

Bass.

The peo - ple that walk-ed in dark - ness, that walk-ed in dark -

mf *p*

A

ness, the peo - ple that walk - ed, that walk-ed in darkness have

mf *p*

seen a great light, have seen a great light, . . . the peo-ple that walk-ed, that

walk-ed in dark-ness have seen a great light, the

B
 peo-ple that walk-ed, that walk-ed in darkness, that walk-ed in dark - - ness, the

peo-ple that walk-ed in dark . . . ness have seen a great light, have

seen a great light, . . . a great light, . . . have seen a great light:

mf

30

C

and they that dwell, . . . that

p *p*

dwell in the land of the shad - - - ow of death, . . .

and they that dwell, that dwell in the land, that dwell in the land of the

p

40

shad - ow of death, . . . up - on them hath the light

shi - ned, and they that dwell, that dwell in the land of the

mf *p*

50

shad - ow of death, up - on them hath the

mf *p*

light . . . shi - ned, up - on them hath the light shi - ned.

mf

60

No. 12.

CHORUS.—FOR UNTO US A CHILD IS BORN.

Andante Allegro. ♩ = 76.

f

p SOPRANO.

For un-to us a Child is born, un-to us a Son is giv-en, unto

p

10

us a Son is given, for unto us a Child is born: . . .

ALTO.

TENOR.

p

For unto us a Child is born, un-to

BASS.

us a Son is giv-en, un-to us a Son is

p For un-to us a Child is born, un-to

giv-en :

p For un-to us a Child is born, . .

us a Son is giv-en, un-to us a Son is

20

giv-en,

un-to us

a Son is giv-en:

and the gov-ernment shall

un-to us

a Son is giv-en.

and the gov-ernment shall be up-on His shoul

be up-on His shoul

der;

der, up-on His shoulder; and His Name shall be call-ed

and the gov-ernment shall be up-on His shoulder; and His Name shall be call-ed

and His Name shall be call-ed

and the gov-ernment shall be up-on His shoulder; and His Name shall be call-ed

Won - der - ful, Coun - sel - lor, The Mighty God, The
 Won - der - ful, Coun - sel - lor, The Mighty God, The
 Won - der - ful, Coun - sel - lor, The Mighty God, The
 Won - der - ful, Coun - sel - lor, The Mighty God, The

Ev - er - last - ing Fa - ther, The Prince of Peace.
 Ev - er - last - ing Fa - ther, The Prince of Peace. Un - to us a Child is born,
 Ev - er - last - ing Fa - ther, The Prince of Peace. For un - to
 Ev - er - last - ing Fa - ther, The Prince of Peace.

Un - to us a Child is
 un - to us a Son is giv - en :
 us a Child is born, ...

40

born,

mf and the gov-ernment shall be up-on His shoul

p un-to us a Son is giv-en;

cres. and His Name

cres. der; and His

cres. and His Name *cres.*

mf and the gov-ernment shall be up-on His shoul der; and His

cres.

ff shall be call-ed Won-der-ful, Coun-sel-lor,

ff Name shall be call-ed Won-der-ful, Coun-sel-lor,

ff shall be call-ed Won-der-ful, Coun-sel-lor,

ff Name shall be call-ed Won-der-ful, Coun-sel-lor,

ff

50

The Mighty God, The Ev-er-last-ing Fa-ther, The Prince of Peace. Un-to

The Mighty God, The Ev-er-last-ing Fa-ther, The Prince of Peace. Un-to

The Mighty God, The Ev-er-last-ing Fa-ther, The Prince of Peace. Un-to

The Mighty God, The Ev-er-last-ing Fa-ther, The Prince of Peace. Un-to

For un-to us a Child is born,

For un-to

us a Child is born,

For un-to us a Child is born,

un-to

us a Child is born,

un-to

un-to us a Son is giv-en:

us a Son is giv-en:

us a Son is giv-en: and the gov-ernment shall be up-on His shoul-der;

and the gov-ernment shall

der;

and the gov-ernment shall

cres. and His Name shall be call-ed Won-der-ful,

cres. be up-on His shoulder; and His Name shall be call-ed Won-der-ful,

cres. and His Name shall be call-ed Won-der-ful,

cres. be up-on His shoulder; and His Name shall be call-ed Won-der-ful,

Coun - sel-lor, The Mighty God, The Ev - er - last-ing Fa - ther,
 Coun - sel-lor, The Mighty God, The Ev - er - last-ing Fa - ther,
 Coun - sel-lor, The Mighty God, The Ev - er - last-ing Fa - ther,
 Coun - sel-lor, The Mighty God, The Ev - er - last-ing Fa - ther,

70

Prince of Peace. For un-to us a Child is born, ...

Prince of Peace. For un-to us a Child is born, ...

Prince of Peace. For un-to us a Child is born, un-to

Prince of Peace. Un-to us a Child is born, un-to us a Child is born, un-to

The image shows a page from a musical score for the song "The Christmas Song" (also known as "Chestnuts Roasting on an Open Fire"). The score is written for voice and piano. The vocal part is in the upper staves, and the piano accompaniment is in the lower staves. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: "us a Son is giv-en, un-to us a Son is". The piano part features a complex, rhythmic accompaniment with many sixteenth and thirty-second notes. The overall style is that of a vintage sheet music publication.

un-to us a Son is giv-en: and the gov-ernment, the gov-ernment shall

un-to us a Son is giv-en: and the gov-ernment shall

giv-en, un-to us a Son is giv-en:

giv-en, un-to us a Son is giv-en:

80

be up-on His shoul-der, and the gov-ernment shall be up-on His shoul-der; and His

be up-on His shoul-der, and the gov-ernment shall be up-on His shoul-der; and His

and the gov-ernment, the gov-ernment shall be up-on His shoul-der; and His

and the gov-ernment, the gov-ernment shall be up-on His shoul-der; and His

G *ff*

Name shall be call-ed Won-der-ful, Coun-sel-lor,

Name shall be call-ed Won-der-ful, Coun-sel-lor,

Name shall be call-ed Won-der-ful, Coun-sel-lor,

Name shall be call-ed Won-der-ful, Coun-sel-lor,

G *ff*

The Mighty God, The Ev-er-last-ing Fa-ther, The Prince of Peace, The

The Mighty God, The Ev-er-last-ing Fa-ther, The Prince of Peace, The

The Mighty God, The Ev-er-last-ing Fa-ther, The Prince of Peace, The

The Mighty God, The Ev-er-last-ing Fa-ther, The Prince of Peace, The

Ev-er-last-ing Fa-ther, The Prince of Peace.

Ev-er-last-ing Fa-ther, The Prince of Peace.

Ev-er-last-ing Fa-ther, The Prince of Peace.

Ev-er-last-ing Fa-ther, The Prince of Peace.

90

Ev-er-last-ing Fa-ther, The Prince of Peace.

Ev-er-last-ing Fa-ther, The Prince of Peace.

Ev-er-last-ing Fa-ther, The Prince of Peace.

Ev-er-last-ing Fa-ther, The Prince of Peace.

No. 13.

PASTORAL SYMPHONY.

Larghetto. $\text{♩} = 132.$ *p**tr**tr**tr**tr**tr**tr**poco cres.**dim.***A***p**cres.*

First system of the musical score. The treble staff contains a series of chords and single notes, while the bass staff provides a harmonic accompaniment. The instruction *più cres.* is written above the bass staff.

Second system of the musical score. The treble staff continues with complex chordal textures. The instruction *dim.* is written above the bass staff. A measure number '20' is printed below the bass staff.

Third system of the musical score, marked with a section letter 'B' and the dynamic *pp*. The treble staff features trills (*tr*) over several measures. The bass staff has long, sustained notes.

Fourth system of the musical score. The treble staff includes trills (*tr*) and moving lines. The bass staff continues with sustained accompaniment.

Fifth system of the musical score. The treble staff shows trills (*tr*) and melodic fragments. The bass staff has a more active line with eighth notes.

Sixth system of the musical score. The treble staff features trills (*tr*) and sustained chords. The bass staff has a steady accompaniment. A measure number '30' is printed below the bass staff.

No. 14. RECITATIVE.—THERE WERE SHEPHERDS ABIDING IN THE FIELD.

SOPRANO.

There were shepherds a - biding in the field, keeping watch o - ver their flocks by night.

p

RECITATIVE.—AND LO, THE ANGEL OF THE LORD CAME UPON THEM.

Andante. SOPRANO.

Andante. $\text{♩} = 56.$

And lo, the an - gel of the

Lord came up - on them, and the glo - ry of the

Lord shone round a - bout them, and they were sore a - fraid.

p

No. 15.

RECITATIVE.—AND THE ANGEL SAID UNTO THEM.

SOPRANO.

And the an-gel said un-to them, Fear not; for, be-hold, I bring you good
 ti-dings of great joy, which shall be to all peo-ple. For un-to you is born this
 day, in the ci - ty of Da - vid, a Sa-viour, which is Christ the Lord.

p *f* *p* *f*

No. 16. RECITATIVE.—AND SUDDENLY THERE WAS WITH THE ANGEL.

Allegro. ♩ = 72.

SOPRANO.

And sud - den-ly there was with the an-gel a mul - ti-tude
 of the heav'nly host, prais-ing God, and say - ing,

p

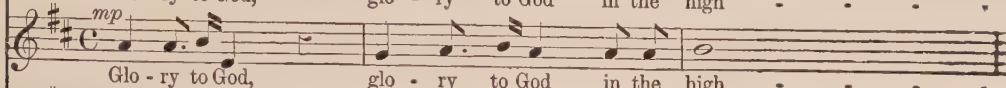
CHORUS.—GLORY TO GOD.

Allegro.

SOPRANO.



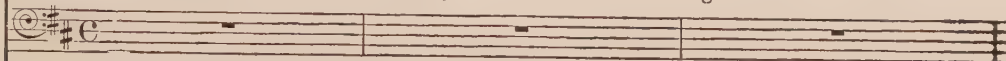
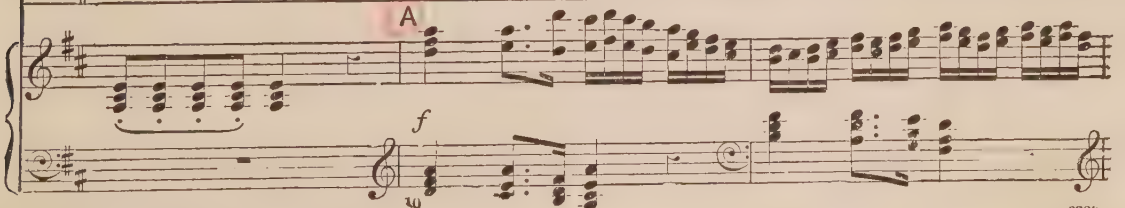
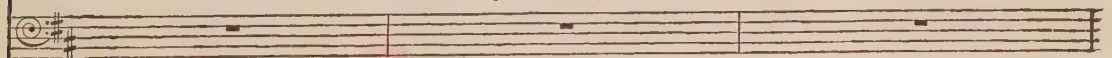
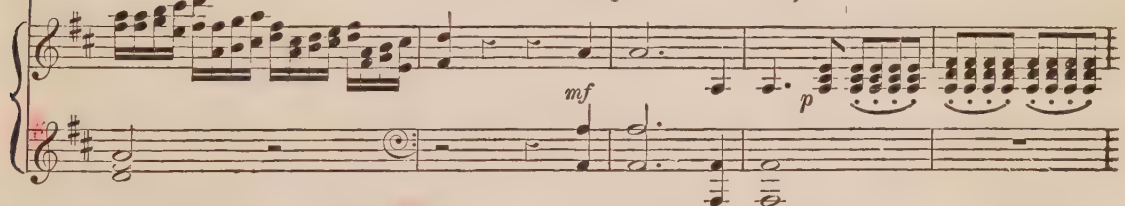
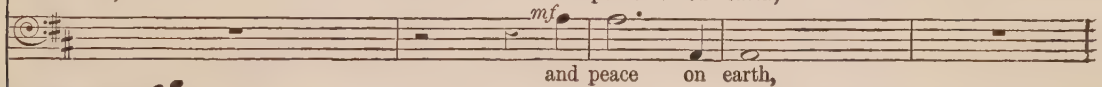
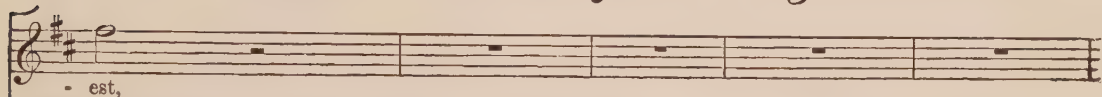
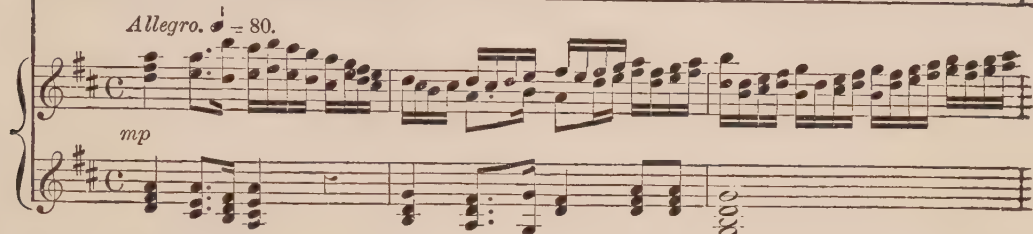
ALTO.



TENOR.



BASS.

*Allegro.* $\frac{1}{2}$ = 80.

Handel's Messiah.—Novello's Edition.

to - - wards men. *C ff* Glo - ry to God,

to - wards men. *ff* Glo - ry to God,

- will . . to - wards men. *ff* Glo - ry to God,

to - wards men. *ff* Glo - ry to God,

ff

glo - ry to God in the high - - est, *f* and

glo - ry to God in the high - - est, *f* and

glo - ry to God in the high - - est, *f* and

glo - ry to God in the high - - est, *f* and

f

peace on earth,

peace on earth, *f* good-will to - wards men, to - - wards

peace on earth, *f* good - will . . to - wards men, to-wards

peace on earth,

p *f*

D

f good-will, good-will, good-will, *ff* good-will to - wards men, . . .

men, good-will, good-will, good-will, *ff* good - will towards men, good -

men, good-will, good-will, good-will, *ff* good - will towards men, . .

good-will, good-will, good-will *f* good - will . . to - wards men, . .

D

good - will . . to - wards men.

. will . . . to - wards men.

. . good - will . . to - wards men.

. . . good - will to - wards men.

mf

40

p *pp*

tr

No. 18.

AIR.—REJOICE GREATLY, O DAUGHTER OF ZION:

Allegro. ♩ = 88.

Handwritten musical score for the piano introduction. It consists of two staves in G minor (three flats) and common time. The first staff begins with a forte (*f*) dynamic. The melody is characterized by eighth-note patterns and trills. The second staff provides harmonic support with chords and moving lines. The piece concludes with a trill on the right hand and a half note on the left hand.

Handwritten musical score for the vocal entry, marked 'A SOPRANO.' The vocal line is on a single staff in G minor. The lyrics are: 'Re-joyce, re-joyce, re-joyce . . . greatly, re-joyce, . . .'. There are handwritten numbers '3 4 1 2' above the second 're-joyce'. The piano accompaniment is on two staves, starting with a piano (*p*) dynamic. The score is numbered '10' at the bottom.

Handwritten musical score for the piano accompaniment of the vocal phrase 'O daughter of Zion!'. It consists of two staves in G minor. The piano part features a strong rhythmic pattern with eighth notes and chords, marked with a forte (*f*) dynamic.

Handwritten musical score for the piano accompaniment of the vocal phrase 'O daughter of Zion! re-joyce, . . . re-joyce, . . .'. It consists of two staves in G minor. The piano part continues the rhythmic pattern from the previous section, marked with a piano (*p*) dynamic.

D

f good-will, good-will, good-will, good-will to - wards men, . . .

ff men, good-will, good-will, good-will, good - will towards men, good .

ff men, good-will, good-will, good-will, good - will towards men, . .

f good-will, good-will, good-will good - will . . to - wards men, . .

D

f good-will, good-will, good-will good - will . . to - wards men, . .

ff

good - will . . to - wards men.

. will . . . to - wards men.

. . good - will . . to - wards men.

. . . good - will to - wards men.

mf

40

p *pp*

tr *tr*

un - to thee!

f

40

C

He is the right - - eous

p *f* *p*

Sa - viour, and He shall speak peace un-to the hea -

poco cres. *p*

1 2

- then, He shall speak peace, He shall speak peace, 3 4 peace, He shall speak

50

peace un-to the hea - - then, He is . . the right - - eous

D

Sa - viour, and He shall speak, He shall speak peace, peace, . . .

60

. . . He shall speak peace . . un - to the hea - - then.

pp *f a tempo.*

E

Re-joyce, re-joyce, re-joyce . . . greatly,

p *f*

1 2 re-joyce

p

70

great - ly,

mf

O daugh - ter of Zi-on! Shout, O daugh-ter of Je-

p

- ru - sa-lem! Be - hold, thy King com - eth un - to

cres. *p*

80

thee! re - joice, . . . re - joice . . .

p

and shout, shout, shout, . . .

p

shout, re - joice . . . great-ly,

f

90

G

re-joice . . . greatly, O daughter of Zi - on! Shout, . .

p

O daugh-ter of Je - ru - sa-lem! Be-hold, thy King cometh un - to

ad lib.

thee! be - hold thy King com-eth un - to thee!

colla voce. *f*

100

tr *p* *f*

No. 19. RECITATIVE.—THEN SHALL THE EYES OF THE BLIND BE OPENED.

ALTO.

Then shall the eyes of the blind be open'd, and the ears of the deaf unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb shall sing.

No. 20. AIR.—HE SHALL FEED HIS FLOCK LIKE A SHEPHERD.

Larghetto, e piano. ♩ = 112.

He shall feed His flock like a shepherd, and He . . shall gather the lambs with His arm, with . . . His arm,

A

He shall feed His flock like a shep - - herd, and

10

He . . shall ga - ther the lambs with His arm, with . . . His arm,

cres.

B

and car - ry . . them . . in His bo - som, and

p

gen - tly lead those . . that are . . with young, and gen - tly lead those, . . and

20

gen - - tly lead . . those that are . . with young.

mf

SOPRANO.

C

Come un - to . . Him, . . all ye that la - bour, come

p

un - to . . Him, ye that are . . hea - vy la - den, and He will give you rest,

30

come un - to . . Him, . . all ye that la - bour, come

mf *p*

un - to . . Him, ye that are hea - vy la - den, and He will give you rest.

cres.

D

Take His yoke up - on you, and learn . . of Him, for

mf *p*

He . . is . . meek . . and low - ly of heart, . . and ye . . shall find rest, . . and

40

ye shall find rest un - to . . your souls,

E

mf

take His yoke up-on you, and learn . . of Him, for He . . is . . meek . . and

p

low - ly of heart, and ye shall find rest, and ye shall find rest un - to . . your souls.

f

50

dim.

Allegro. SOPRANO.
His yoke . . is ea - - - sy, His burthen is

Allegro. $\text{♩} = 69.$
p

light, His bur-then, His bur - then is light,
ALTO.

TENOR.

BASS.

His yoke . . is ea - - -

His

yoke . . is ea - - - sy, His burthen is light,

- - sy, His burthen is light, His burthen is light, His

His yoke . . is ea - - -

A *mf* *dim.* *p*

His burthen is light, His burthen, His bur - then is light,

f His bur - then is light, *dim.* *p* His

burthen, His burthen, His bur - then is light, is light,

f *p* His burthen, His bur - then is light, His burthen, His

A *f* *p* *pp*

His burthen, His bur - then is light, His yoke . . is ea

f *p* His bur - then is light, His burthen is

bur - then is light, is light,

p bur - then is light, His yoke is ea sy,

f *p*

sy, His bur - then is light, His

light, His bur - then, His bur - then is light,

f *p* His yoke . . is ea

His bur - then is light,

f *p* *pp*

20

Handel's Messiah

Handel's Messiah—Novello's Edition.

[illegible]

[illegible]

sy, and His bur - then is light, His yoke is ea - sy, His bur - then is

ea - sy, His bur - then is light, His yoke is ea - sy, His bur - then is

sy, His bur - then is light, His yoke is ea - sy, His bur - then is

sy, His bur - then is light, His yoke is ea - sy, His bur - then is

light, His yoke is ea-sy, and His burthen is light.

light, His yoke is ea-sy, and His burthen is light.

light, His yoke is ea-sy, and His burthen is light.

light, His yoke is ea-sy, and His burthen is light.

50

PART II.

No. 22.

CHORUS.—BEHOLD THE LAMB OF GOD.

Largo. $\text{♩} = 80.$

f

tr *tr* *tr* *tr*

SOPRANO. *p* Be - hold the Lamb of God, behold the Lamb of

ALTO. *p* Behold the Lamb of God, be - hold the Lamb of God, the Lamb of God

TENOR. *p* Be - hold the Lamb of God, the Lamb of

BASS. *p* Be - hold the Lamb of God, be -

p

cres. God that ta - keth, that ta - keth a-way the sin of the world, . . .

cres. that ta - keth a-way the sin . . . of the world, be -

cres. God that ta - keth a-way the sin of the world, be -

cres. . hold the Lamb of God that ta - keth a-way the sin of the world, . . .

cres. *f*

A

f

behold the Lamb of God, the Lamb of God, be - hold the Lamb of God that

- hold the Lamb of God, the Lamb of God, behold the Lamb of God, the Lamb of God that

- hold the Lamb of God, be - hold the Lamb of God, be - hold the Lamb of God that

behold the Lamb of God . . . that

A

10

ta - keth a-way the sin of the world, of . . . the world, be -

ta - keth a-way the sin of the world, the sin of the world, be -

ta - keth a-way the sin of the world, the sin of the world, be -

ta - keth a-way the sin of the world, the sin of the world, be -

B

- hold the Lamb of God, be - hold the Lamb of God that ta - keth a-way the sin of the world, . . .

- hold the Lamb of God, the Lamb of God that ta - keth a - way . . . the sin, . . . the

- hold the Lamb of God, the Lamb of God that ta - keth a-way . . . the

- hold the Lamb of God, the Lamb of God that ta - keth a-way the

B

that ta - keth a - way . . . the sin
 sin of the world, the sin of the world, that ta - keth a - way . . . the
 sin of the world, the sin of the world, that ta - keth a -
 sin of the world, the sin of the world, that ta - keth a -

20

of the world, . . . the sin of the world, that ta - keth a -
 sin, the sin of the world, the sin of the world, the sin of the world, that ta - keth a -
 way . . . the sin of the world, the sin of the world, the sin of the world, that ta - keth a -
 way the sin of the world, the sin of the world, that ta - keth a -

way the sin of the world.
 way the sin of the world.
 way the sin of the world.
 way the sin of the world.

tr
Ped. 30 *

No. 23.

AIR.—HE WAS DESPISED.

Largo. $\text{♩} = 72$.

f *p* *f* *p*

ALTO.

He

f *p* *f*

A

was des-pi-sed, des - pi-sed and re-ject-ed, re -

p

10

ject - ed of men, a man of sor - rows, a man of

pp

sor - rows, and ac-quaint - ed with grief, . . . a man of sorrows, and acquainted with

pp

20

B

grief. He

p *f*

was despised, rejected, He was des - pi-sed and re-ject-ed of

pp *p* *pp* *p* *fp*

men, a man of sorrows, and ac-quaint-ed with grief, . . . a man of sorrows, and ac -

30

C

quaint-ed with grief, He was des-pi-sed, re-ject-ed, a man of . .

pp *fp*

sorrows, and acquainted with grief, and acquainted with grief, . . . a man of

p

40

sor-rows, and ac-quaint-ed with grief.

D

f

FINE.

FINE.

E

He gave His back to the smi- ters,

Un poco piano.

50

He gave His back to the smi- ters, and His cheeks to

them that pluck-ed off the hair, and His cheeks to

them that pluck-ed off the hair, and his cheeks to them that pluck-ed off the

hair: He hid not His face from shame and

spit-ting, He hid not His face from shame, . . .

from shame, . . . He hid not His

face from shame, . . . from shame and spit-ting.

D.C.

D.C.

p

No. 24.

CHORUS.—SURELY HE HATH BORNE OUR GRIEFS.

Largo e staccato. ♩ = 72.

Piano Accompaniment:

Soprano. *f* Sure-ly, sure-ly He hath

Alto. *f* Sure-ly, sure-ly He hath

Tenor. *f* Sure-ly, sure-ly He hath

Bass. *f* Sure-ly, sure-ly He hath

borne our griefs, and car-ried our sor-rows,

borne our griefs, and car-ried our sor-rows,

borne our griefs, and car-ried our sor-rows,

borne our griefs, and car-ried our sor-rows,

sure - ly, sure - ly He hath borne our griefs, and

sure - ly, sure - ly He hath borne our griefs, and

sure - ly, sure - ly He hath borne our griefs, and

sure - ly, sure - ly He hath borne our griefs, and

10

car - - ried our sor - rows.

car - - ried our sor - rows. *mf* He . . .

car - - ried our sor - rows.

car - - ried our sor - rows.

A *mf*

He was wound - ed for our trans - gres - sions, He was

was wound - ed for our trans - gres - sions, He was

mf He was wound - ed for our trans - gres - sions, He was

A *mf* He was wound - ed for our trans - gres - sions, He was

bruis - ed, He was bruis - ed for our in -

bruis - ed, He was bruis - ed for our in -

bruis - ed, He . . . was bruis - ed for our in -

bruis - ed, He was bruis - ed for our in -

f i - qui - ties, the chas - tise - ment, the chas -

f i - qui - ties, the chas - tise - ment,

f i - qui - ties, the chas - tise - ment, the chas -

f i - qui - ties, the chas - tise - ment,

f

20

- tise - ment of . . . our peace . .
 the chas - tise - ment of our peace
 - tise - - - ment of our peace . . .
 the chas - tise - ment of our peace

The first system of the musical score consists of four vocal staves (Soprano, Alto, Tenor, and Bass) and a piano accompaniment. The vocal parts are in G minor (three flats) and 4/4 time. The lyrics are: "tise - ment of . . . our peace . .", "the chas - tise - ment of our peace", "tise - - - ment of our peace . . .", and "the chas - tise - ment of our peace". The piano accompaniment features a dense, rhythmic texture in the right hand and a more melodic line in the left hand.

was up - - on Him.
 was . . . up - - on . . . Him.
 . . . was up - - on . . . Him.
 was . . . up - - on Him.

The second system continues the musical score with four vocal staves and piano accompaniment. The lyrics are: "was up - - on Him.", "was . . . up - - on . . . Him.", ". . . was up - - on . . . Him.", and "was . . . up - - on Him.". The piano accompaniment continues with a similar rhythmic pattern, featuring chords and moving lines in both hands.

The third system of the musical score consists of two staves for the piano accompaniment. It continues the rhythmic and melodic themes established in the previous systems, with intricate chordal textures and flowing lines.

No. 2.

CHORUS.—AND WITH HIS STRIPES WE ARE HEALED.

Alla breve. Moderato. mf

SOPRANO. And with His stripes we are heal - ed, and with His

ALTO. And with His stripes

TENOR.

BASS.

Alla breve. Moderato. $\text{♩} = 80$. mf

L.H.

stripes we are heal - ed, we are heal - ed,

we are heal - ed, and with His stripes we are

mf And with His stripes we are

10

and with His stripes we are heal - ed, we are heal - ed,

heal ed,

heal ed, and with His stripes we are

mf And with His stripes we are

20

B *f*
 and with His stripes we are heal - -
 and with His stripes we are heal - ed,
 heal - ed, we are heal ed,
 heal ed, and with His stripes we are heal -

B *f*

ed,
 and with His stripes we are heal
 and with His stripes we are heal
 ed,

30

C
 and with His stripes we are heal
 ed,
 and with His stripes we are heal
C

40

This musical score is for the hymn "The Old Rugged Cross". It features four vocal staves (Soprano, Alto, Tenor, Bass) and two piano accompaniment staves. The key signature has three flats (B-flat major or D-flat minor), and the time signature is common time (C). The lyrics are written below the vocal staves. The score includes various musical notations such as notes, rests, bar lines, and dynamic markings like "D" and "E". Measure numbers 50 and 60 are indicated at the bottom of the piano accompaniment staves. The lyrics include: "ed,", "and with His stripes we are heal -", "ed, . . . are heal -", "ed, and with His stripes we are heal -", "D and with His stripes we are heal -", "ed, and with His stripes we are heal", "ed, and with His stripes", "D ed, and with His stripes we are heal -", "E ed, and with His stripes we are heal -", "and with His stripes we are heal - ed,", "ed, and with His stripes we are heal -", "we are heal - ed, and", "E".

No. 26.

CHORUS.—ALL WE LIKE SHEEP HAVE GONE ASTRAY.
Allegro moderato.

SOPRANO.

ALTO.

TENOR.

BASS.

All we like sheep, all we like sheep have gone a-stray,

All we like sheep, all we like sheep,

All we like sheep, all we like sheep have gone a-stray,

All we like sheep, all we like sheep,

Allegro moderato. ♩ = 92.

all we like sheep, all we like

all we like sheep, all we like

all we like sheep, all we like

all we like sheep, all we like

all we like sheep, all we like

sheep ; we have turn

sheep have gone a-stray ; we have

sheep ; we have

sheep have gone a-stray ;

10

ed ev-ry one to his own way,
we have turn - ed
all we like sheep
- ed ev-ry one to his own way, ev-ry one to his own way, all we like sheep
ev-ry one to his own way, . . . all we like sheep
all we like sheep
have gone a - stray ;
have gone a - stray ;
have gone a - stray ;
have gone a - stray ;

20

97

B

we have turn - ed, we have turn

we have turn - ed ev - ry one to

B

ed ev - ry one to his own way, . . . to

we have turn - ed, we have turn - ed ev - ry one to

his own way, we have turn - ed ev - ry one . . . to

we have turn - ed ev - ry one . . . to

C

his own way, we have turn - ed ev - ry one to his own way,

his own way, we have turn - ed ev - ry one to his own way,

his own way, we have turn - ed ev - ry

C

his own way, we have turn - ed ev - ry

30

all we like sheep

have

all we like sheep

have gone a - stray, . .

one to his own way, all we like sheep

one to his own way, all we like sheep

gone a - stray, . .

have gone a - stray ; . .

have gone a - stray ;

have gone a - stray : . .

40

we have turn - ed

ev - 'ry

we have turn

ed,

we have

we have turn - ed, we have
one to his own way, we have turn - ed
we have turn-ed, we have turn - ed
turn - ed, we have turn-ed, we have
turn-ed ev-'ry one to his own way,
ev-'ry one to his own way, we have turn-ed ev-'ry
ev-'ry one to his own way, we have turn-ed ev-'ry one to his own
turn-ed ev-'ry one to his own way, we have turn-ed ev-'ry
we have turn-ed ev-'ry one to his own way, . . . to his own way, all
one to his own way, ev-'ry one to his own way, all
way, we have turn-ed ev-'ry one to his own way, all
one, ev-'ry one to his own way, ev-'ry one to his own way, all

we like sheep, all we like sheep
 we like sheep, all we like sheep
 we like sheep, all we like sheep have gone a - stray; . . .
 we like sheep, all we like sheep have gone a - stray; . . .

have gone a - stray; we have turn - ed,
 have gone a - stray; . . .
 we have turn - ed, we have

we have turn - ed
 we have turn - ed, we have turn - ed
 we have turn - ed, we have turn - ed
 turn - ed

[illegible]

his own way, we have turn-ed ev-ry one to his own way, and the
his own way, we have turn-ed ev-ry one to his own way,
his own way, we have turn-ed ev-ry one to his own way,
his own way, we have turn-ed ev-ry one to his own way, and the Lord hath

mf

Adagio. ♩ = 60.

Lord hath laid on Him, and the Lord hath laid on Him, hath laid on
and the Lord hath laid on Him, on Him,
and the Lord hath laid on Him, on Him,
laid on Him, . . . the Lord hath laid on

mf

cres.

Him, . . . on Him . . . the in - i - qui - ty of . . . us all.
hath laid on Him . . . the in - i - qui - ty of us all.
hath laid on Him . . . the in - i - qui - ty of . . . us all.
Him . . . the in - i - qui - ty of . . . us all.

p

dim.

80

90

No. 27. RECITATIVE.—ALL THEY THAT SEE HIM, LAUGH HIM TO SCORN.

Larghetto. ♩ = 80.

f

TENOR.

All they that

dim. *p*

see Him, laugh Him to scorn; they

f

shoot out their lips, and shake their

f

heads, say - ing :

f

10

No. 28. CHORUS.—HE TRUSTED IN GOD THAT HE WOULD DELIVER HIM.

Allegro.

SOPRANO.

ALTO.

TENOR.

BASS.

f

He trust-ed in God that He . . would de-liv-er Him, let Him de-

Allegro. ♩ = 80.

f

f

He trust-ed in God that He . . would de-liv-er Him,

- liv-er Him, if He de-light in Him, if He de-light in Him, let Him de-liv-er Him, if

A

f

He trust-ed in

let Him de-liv-er Him, if He de-light in Him, if He de-

He de-light in Him, if He de-light in Him, if He de-light in . .

A

10

mf

B

let Him de - liv - er Him,

if He . . . de - light . . . in Him,

let Him de - liv - er Him, if He de - light in Him,

if He de - light . . . in Him, if He de -

- liv - er Him,

He trust - ed in

20

He trust - ed in God that He . . . would de - liv - er Him,

let Him de -

- light . . . in Him,

let Him de - liv - er Him, if He de -

God, He trust - ed in God, let Him de - liv - er Him,

if He de -

let Him de - liv - er Him,

He

- liv - er Him, if He de - light in Him, if He de - light

- light in Him, if He de - light in Him, He trust - ed in God, He

- light in Him, if He de - light in Him,

trust - ed in God that He . . . would de - liv - er Him, let Him de - liv - er Him,

. . . in . . . Him, let Him de - liv - er Him, if He de - light in

trust - ed in God, let Him de - liv - er Him, if He de - light in

if He de - light in Him, let Him de - liv - er Him,

Him, if He de - light in Him, let Him de - liv - er Him,

Him, if He de - light in Him, let Him de - liv - er Him,

let Him de - liv - er Him, let Him de - liv - er Him,

if He de - light . . . in Him, if He de -

let Him de - liv - er Him, if He de - light . . . in . . .

He trust - ed in God that He . . . would de - liv - er

liv - er Him,

- light in Him, let Him de - liv - er Him, if He de-light in Him, let
 Him, let Him de - liv - er Him, if He de -
 Him, let Him de - liv - er Him, if He de-light in Him, let
 let Him de - liv - er Him,

40

Him de - liv - er Him,
 . light in Him, He trust - ed in God, let Him de - liv - er Him, if He de -
 Him de - liv - er Him, He trust - ed in God, let Him de - liv - er Him, if He de - light . .
 He trust - ed in God, that He . . would de - liv - er Him, . .

[illegible]

109

let Him de - liv - er Him, let Him de - liv - er Him,
if He de - light in
liv - er Him, if He de - light . . . in
let Him de - liv - er Him, if He de - light in
He trust - ed in God that He . . . would de - liv - er Him, let Him de -
Him, He trust - ed in God, let Him de - liv - er Him, if He de - light
Him, if He de - light,
Him, if He de - light . . . in Him, if He de -
liv - er Him, if He de - light in Him,
in Him, let Him de - liv - er Him, let Him de - liv - er Him, if He de -
if He de - light in Him, let Him de - liv - er Him,
light in Him, let Him de - liv - er Him,

if He de - light . . in Him, if He de - light

light

if He de-light in Him, if He de - light

He trust - ed in God, that He . . would de -

Adagio.
 . . in Him, let Him . . de - liv - er Him, if He de - light in Him.

. . in Him, let Him de - liv - er Him, if He de - light in Him.

ff
 . . in Him, let Him, let Him de - liv - er Him, if He de - light in Him.

ff
 - liv - er Him, . . let Him, let Him de - liv - er Him, if He de - light in Him.

Adagio.
ff

60

No. 29. RECITATIVE. — THY REBUKE HATH BROKEN HIS HEART.

Largo. TENOR.

Thy re-buke hath bro - ken His heart; He is full of

Largo.

p

heav - i-ness, he is full of heav - i-ness; Thy re-buke hath bro - ken His heart;

He look - ed for some to have pi - ty on Him, but there was no man, neither found He

a - ny to com-fort him; He look - ed for some to have pi - ty on Him,

but there was no man, nei - ther found He a - ny to com - fort Him.

Segue No. 30.

No. 30. AIR.—BEHOLD, AND SEE IF THERE BE ANY SORROW.

TENOR.
*Largo.**Largo.* ♩ = 66.

Be - hold, and see. be - hold, and see if there be a - ny sor-row

*p**poco cres.**p***A**

hold, and see if there be a - ny sor-row like un-to His sor-row, be -

hold, and see if there be a - ny sor-row like . . . un-to His

dim.

10

sor-row.

*pp**poco cres.**pp*

No. 31. RECITATIVE.—HE WAS CUT OFF OUT OF THE LAND OF THE LIVING.

TENOR.

He was cut off out of the land of the liv - ing :

for the trans-gres-sion of Thy peo-ple was He strick-en.

Segue No. 32.

No. 32. AIR.—BUT THOU DIDST NOT LEAVE HIS SOUL IN HELL.

Andante larghetto. ♩ = 108.

mf

TENOR.

A

But Thou didst not leave His

soul in . . hell, but Thou didst not leave His

soul in . . hell, nor didst . . Thou suf - fer, nor didst Thou suf - fer Thy

10

Ho - ly . . One to see cor - rup - tion.

tr *tr* *f*

But Thou didst not leave His

tr *p*

soul in hell, Thou didst not leave, Thou didst not leave His

20

soul in hell, nor didst Thou suf - fer Thy

Ho - ly One to see cor - rup - tion, nor didst Thou suf - fer, nor

didst . . Thou suf - fer Thy Ho - ly . . One to see cor - rup - tion,

nor didst Thou suf - fer, nor didst Thou suf - fer Thy Ho - ly One, Thy

Ho - ly . . One to see cor - rup - tion.

40

A tempo ordinario. ♩ = 76.

f

1st SOPRANO.

mf

Lift up your heads, O ye . . gates, and be ye lift up, ye ev-er-last-ing doors, and the

2nd SOPRANO.

mf

Lift up your heads, O ye . . gates, and be ye lift up, ye ev-er-last-ing doors, and the

ALTO.

mf

Lift up your heads, O ye . . gates, and be ye lift up, ye ev-er-last-ing doors, and the

mf

A

King of Glo-ry shall come in. . .

King of Glory shall come in.

King of Glory shall come in. . .

TENOR.

mf

BASS.

mf

Who is ^{this} the King of Glory? this the

Who is ^{this} the King of Glory? this the

A

mf

10

* Handel's MS. has "this King," not "the King."

The *mf*
 The *mf*
 The *mf*
 King of Glo-ry? who is ^{this} the King of Glo-ry? who is ^{this} the King of Glo-ry?
 King of Glo-ry? who is ^{this} the King of Glo-ry? who is ^{this} the King of Glo-ry?

Lord strong and might-y, the Lord strong and might-y, the Lord might - y in bat-tle.
 Lord strong and might-y, the Lord strong and might-y, the Lord might - y in bat-tle.
 Lord strong and might-y, the Lord strong and might-y, the Lord might - y in bat-tle.

B

mf

Lift up your heads, O ye gates, and be ye lift up, ye ev - er-lasting doors, and the

mf

Lift up your heads, O ye gates, and be ye lift up, ye ev - er-lasting doors, and the

mf

Lift up your heads, O ye gates, and be ye lift up, ye ev - er-lasting doors, and the

B

mf

20

King of Glo - ry shall come in, . . and the King of Glo - ry shall come

King of Glo - ry shall come in, and the King of Glo - ry shall come

King of Glo - ry shall come in, . . and the King of Glo - ry shall come

Who is ^{this} the King of Glo-ry? who is ^{this} the King of Glo-ry? who

Who is ^{this} the King of Glo-ry? who is ^{this} the King of Glo-ry? who

in. Who is ^{this} the King of Glo-ry? who is ^{this} the King of Glo-ry? who

in. . .

in. . .

is ^{this} the King of Glo-ry? The Lord of Hosts,

is ^{this} the King of Glo-ry? The Lord of Hosts,

is ^{this} the King of Glo-ry? The Lord of Hosts, the Lord of Hosts,

The Lord of Hosts, the Lord of Hosts,

The Lord of Hosts, the Lord of Hosts,

The Lord of Hosts, the Lord of Hosts,

ALTO. He is the King of Glory, He is the King of Glory, He is the King of

TENOR. He is the King of Glory, He is the King of Glory, He is the King of Glory, He

BASS. He is the King of Glory, He is the King of Glory, He is the King of Glory, He

He is the King of Glory, He is the King of Glory, He is the King of Glory,

Glo-ry, He is the King of Glo-ry, He is the King of Glo-ry, He is

is the King of Glo-ry, He is the King of Glo-ry, the Lord of Hosts, He

is the King of Glo-ry, He is the King of Glo-ry, the Lord of Hosts, He is the

the Lord of Hosts, He

the King . . of Glo - - - ry, the Lord of Hosts, He is the King of Glo

is the King of Glo ry, the Lord of Hosts, He is . . the King of

King of Glo - - ry, the Lord of Hosts, He is the King of

is the King of Glo ry,

40

121

Glo - ry, of Glo - ry, the Lord of Hosts, He is the King..

Glo - ry, the Lord of Hosts, He the Lord of Hosts, He

the Lord of Hosts, He is the King of Glo
 of Glo ry, of Glo
 is the King of Glo ry, of Glo ry, of Glo
 is the King of Glo ry, of Glo

50

ry, He is the King of Glo-ry, He is the King of Glo-ry, the Lord of Hosts,

ry, He is the King of Glo-ry, He is the King of Glo-ry, the Lord of

ry, He is the King of Glo-ry, He is the King of Glo-ry, the Lord of

ry, He is the King of Glo-ry, He is the King of Glo-ry, the Lord of

ry, He is the King of Glo-ry, He is the King of Glo-ry, the Lord of

the Lord of Hosts, the Lord of Hosts. the Lord of Hosts, He

Hosts, the Lord of Hosts, the Lord of Hosts, the Lord of

Hosts, the Lord of Hosts, the Lord of Hosts, the Lord of

Hosts, the Lord of Hosts, the Lord of Hosts, the Lord of

is the King of Glo ry, He

Hosts, He is the King of Glo ry, of Glo ry, He

Hosts, He is the King of Glo ry, of Glo ry, He

Hosts, He is the King of Glo ry, He

is the King of Glo-ry, He is the King of Glo-ry, the Lord of

is the King of Glo-ry, He is the King of Glo-ry, the Lord of Hosts,

is the King of Glo-ry, He is the King of Glo-ry, the Lord of

is the King of Glo-ry, He is the King of Glo-ry, the Lord of

Andante Allegro.

SOPRANO. *f* Great was the com - pa - ny of the

ALTO. *f* Great was the com - pa - ny of the

TENOR. *f* The Lord gave the word ; great was the com - pa - ny of the

BASS. *f* The Lord gave the word ; great was the com - pa - ny of the

Andante Allegro. ♩ = 80.

f

preach - ers, great was the com

preach - ers, great was the com - pa - ny, the com - pa - ny, the com

preach - ers, great was the com - pa - ny, the com - pa - ny, the

preach - ers, great was the com - pa - ny, the com

pa - ny of the preach - ers, great was the com - pa - ny of the

pa - ny, the com - pa - ny of the preach - ers, great was the com - pa - ny of the

com - pa - ny of the preach - ers, great was the com - pa - ny of the

pa - ny of the preach - ers, great was the com - pa - ny of the

A

preach-ers. The Lord gave the word; great was the com - pa - ny, the

10 *Ped.*

pa - ny, the com - pa - ny, the com - pa - ny of the com - pa - ny, the com - pa - ny of the

B

pa - ny of the preach - ers, great was the com - pa - ny of the preachers, preach - ers, of the preach - ers, great was the com - pa - ny of the preachers, pa - ny of the preach - ers, great was the com - pa - ny, the com

B

great was the com- pa- ny of the preachers, of the preachers, great was the com - -
 - - pa- ny, the com - - - pa- ny, the com - - - pa- ny, the
 great was the com- pa- ny of the preachers, the com - - - pa- ny, the
 - - pa- ny, the com - - - pa- ny, the com -

- - pa- ny of the preach - ers, of the preach -
 com - pa- ny, the com - - - pa- ny, the com- pa- ny of the preach - ers, of the preach -
 com - - - pa- ny, the com - - - pa- ny of the preach - ers, of the preach -
 - - pa- ny, the com - - - pa- ny of the preach - ers, of the preach -

20

ers.
 ers.
 - ers.
 - ers.

No. 38.

AIR.—HOW BEAUTIFUL ARE THE FEET.

Larghetto. $\text{♩} = 104.$

p

SOPRANO.

How beau-ti-ful are the feet of them that

pp

preach the gos - pel of peace, how beau - ti-ful are the feet, how

beau - ti-ful are the feet of them that preach the gos - pel of peace,

f

how beau - ti-ful are the feet.. of them that

p

preach the gos-pel of peace, and bring glad ti - - dings, and

bring glad ti - - dings, glad ti - dings of good things, and

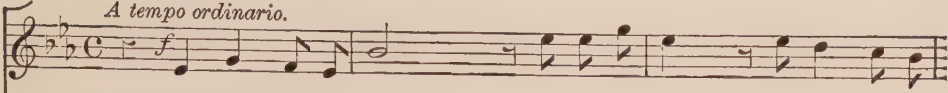
B
bring glad ti - - dings, glad ti-dings of good things, and bring . . . glad ti-dings, glad

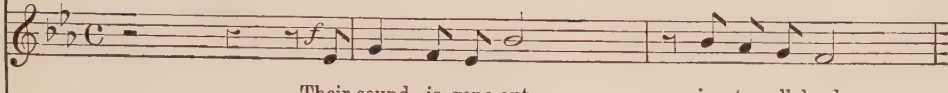
ti - dings of good things, glad ti - dings of . . . good things!

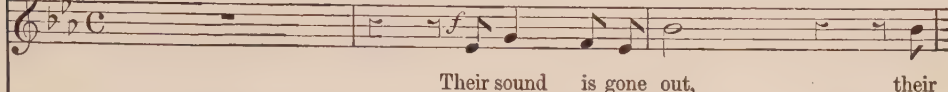
20

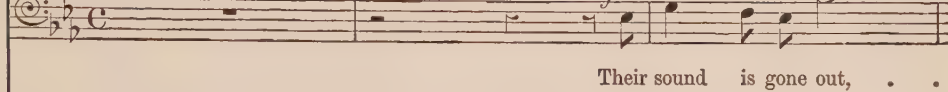
No. 89. CHORUS.—THEIR SOUND IS GONE OUT INTO ALL LANDS.

A tempo ordinario.

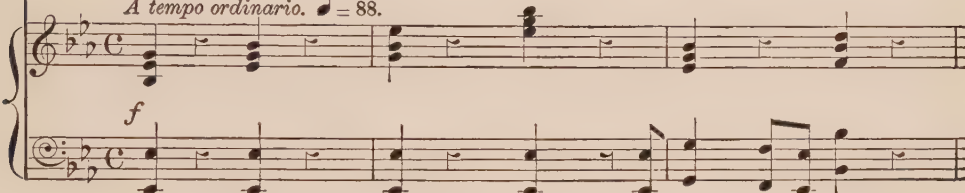
SOPRANO.  Their sound is gone out in - to all lands, their sound is gone

ALTO.  Their sound is gone out in - to all lands,

TENOR.  Their sound is gone out, their

BASS.  Their sound is gone out, . . .

A tempo ordinario. ♩ = 88.



out in - to all lands, in - to all lands, their sound is gone

in - to all lands, . . . in - to all lands, their sound is gone

sound is gone out in - to all lands, their sound is gone out

. . . their sound is gone out in - to all lands, their sound is gone out



out in - to all lands, their sound is gone out . . . in - to all
 out, is gone out, their sound is gone out, is gone out in - to all
 . . in - to all lands, in - to all lands, in - to all
 . . in - to all lands, . . . their sound is gone out . . . in - to all

10

A
 lands, and their
 lands,
 lands, and their words un-to the ends of the world, ...
 lands,
 A

words un - to the ends of the world, ... un - to the
 un - to the ends of the world, . . . un - to the
 and their words un - to the ends of the

ends of the world, un-to the

and their words un-to the ends of the world, un-

ends of the world, un-to the ends of the

world, and their words, and their words un-to the

ends of the world, their sound is gone out, is gone out in-to all

to the ends of the world, their sound is gone out, is gone out in-to all

world, of the world, their sound is gone out in-to all

ends of the world, their sound is gone out in-to all

lands, and their words un-to the ends of the world, of the

lands, and their words un-to the ends of the world, of the

lands, and their words, and their words un-to the ends of the world, of the

lands, and their words un-to the ends of the

and their words un - to the ends of the world, and their

and their words un - to the ends of the world,

world, and their words, and their words un - to the ends of the

world, and their words un - to the ends of the

Ped. * 30

words un - to the ends of the world,

and their words un - to the ends of the

world, and their

world, and their words un - to the ends of the world,

un - to the ends of the world.

world, un - to the ends of the world.

words un - to the ends of the world, un - to the ends of the world.

un - to the ends, un - to the ends of the world.

Handel's Messiah. Novello & Paine

No. 40. AIR.—WHY DO THE NATIONS SO FURIOUSLY RAGE TOGETHER.

Allegro. ♩ = 112.

f

10

Bass. A

Why do the

p

na - tions so fu - rious - ly rage to - ge - ther? why

do the peo - ple im - ag - ine a vain thing? why

20

do the na - tions rage

3 3 3 3 3 3 3 3

so fu - rious - ly to -

f *p*

- ge - ther? why do the peo - ple im -

f *p*

30

- ag - - - - - ine a . . vain

3 3 3 3 3 3 3 3

thing? . . . im - ag - ine a vain

B

thing? why do the

f *p*

na - tions so fu - rious-ly rage to - ge - ther, and

f *p*

40

why do the peo-ple, and why do the

peo-ple im - ag - ine a . . . vain thing? . . . why

do the na - tions rage

50

so fu-rious-ly to -

C

- ge - ther, so fu-rious-ly to - ge - ther? and why do the

peo - ple im - ag - ine a vain thing? im -

cres.

60

- ag - - - - ine a vain thing? and

f *p*

why do the peo-ple im - ag - ine a vain

thing?

f

70

The

p

E

kings oi the earth rise up, and the ru - lers take coun - sel to

- ge - ther, take coun

80

sel, take coun - sel to -
 ge - ther against the Lord, and a - gainst . . . His a -
 noint
 ed, a - gainst the Lord, and His a -
 noint ed.

90

No. 41.

CHORUS.—LET US BREAK THEIR BONDS ASUNDER.

Allegro e staccato.

SOPRANO.



Let us break their bonds a - sun-der, let us break,

ALTO.



Let us break their

TENOR.

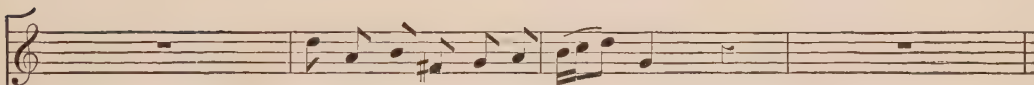
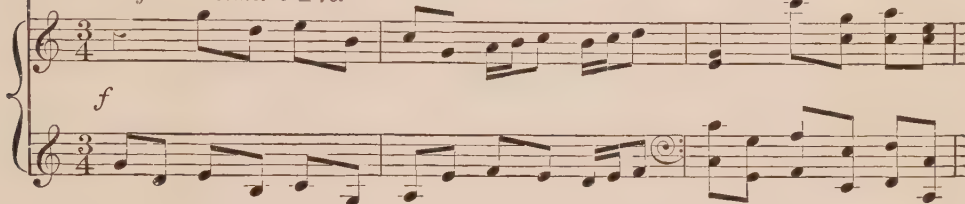


Let us break their bonds a - sun-der, let us, let us break their bonds a -

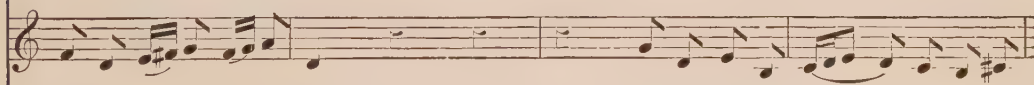
BASS.



Let us break their bonds a -

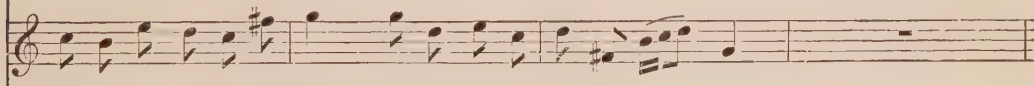
Allegro e staccato. ♩ = 76.

let us break their bonds a - sun - der,

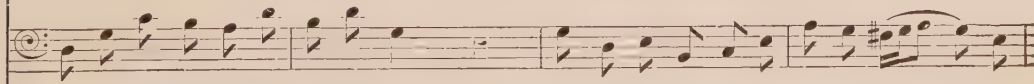


bonds a - sun-der, let us break,

let us break their bonds . . a - sun-der,

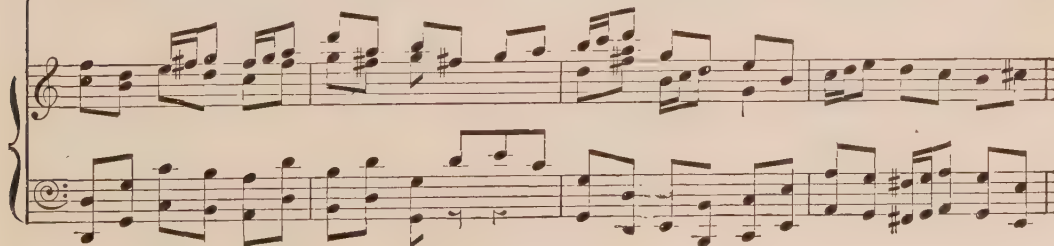


- sun-der, let us, let us break, let us break their bonds a - sun - der,



- sun-der, let us, let us break their bonds,

let us break their bonds a - sun-der, let . . us,



let us break their bonds a - sun - der,

let us break their bonds a - sun - der,

let us break their bonds a - sun - der, and cast a - way

let us break their bonds a - sun - der,

10

and cast a -

and cast a - way their yokes from

their yokes from us, and cast a - way their yokes from

way . . . their yokes from us, and cast a -

us, and cast a - way their yokes from us, and cast a - way, and cast a -

us, and cast a - way their yokes from us, and cast a - way, and cast a -

and cast a - way, . . . and cast a - way

- way their yokes from us, and cast a-way their yokes from
 - way their yokes from us, and cast a-way their yokes from
 - way their yokes from us, and cast a-way their yokes from us,
 and cast a-way their yokes from

us, let us break their bonds, let us break their bonds,
 us, let us break their bonds a-sun-der, let us break their
 let us break their bonds,
 us, let us break their bonds a-

let us break their bonds a-sun-der,
 bonds, let us break their bonds a-
 let us break their bonds a-sun-der, let us break their bonds,
 - sun-der, let us break their bonds, let us break their bonds a-

- way their yokes from us, and cast a - way their yokes from us,
 - way their yokes from us, and cast a - way their yokes from us,
 - way their yokes from us, and cast a - way their yokes from us,
 yokes, their yokes from us, and cast a - way their yokes from us,

let us break their bonds a - sun - der, and cast a -
 let us break their bonds, and cast
 let us break their bonds a - sun - der, and cast, and cast a -
 let us break their bonds, and cast a - way their yokes from

- way, and cast a -
 a way their yokes, their yokes from us, and cast a - way, and cast a -
 - way, and cast a - way their yokes from us, and cast a - way, and cast a -
 us, and cast a - way their yokes from us, and cast a - way, and cast a -

D

- way their yokes from us, let us break their bonds, and cast a -

- way their yokes, let us break their bonds, their bonds a - sun - der, and cast a -

- way their yokes, let us break their bonds a - sun - der, their bonds a - sun - der, and cast a -

- way their yokes from us, let us break their bonds a - sun - der, and cast a -

D

- way, and cast a - way their yokes from us.

- way, and cast a - way their yokes from us.

- way, and cast a - way their yokes from us.

- way, and cast a - way their yokes from us.

f

60

No. 42.

RECITATIVE.—HE THAT DWELLETH IN HEAVEN.

TENOR.

Hethat dwelleth in heaven shall laugh them to scorn; the Lord shall have them in de-ri-sion.

p *f*

No. 43.

AIR.—THOU SHALT BREAK THEM.

Andante. $\text{♩} = 84$

f

TENOR. A

Thou shalt break them, Thou shalt

p

break them with a rod of i - ron;

poco cres.

Thou shalt dash them in pie - ces like a pot - - ter's

ves - sel, Thou shalt dash them in pie - ces, in

pie - ces like a pot - - - - -

ter's ves - sel.

Thou shalt break them,

p

cres.

f

p

20

30

B

Thou shalt break them with a rod

40

. of i - ron; Thou shalt

mf *p*

dash them in pie - ces like a . . pot - ter's . .

C
ves - sel, Thou shalt dash them in pie - ces like a

f *p*

50

pot ter's ves - sel, like a

pot - - ter's ves - sel, Thou shalt dash them in

f

60

pie - ces like a pot - - - - ter's

D
ves - sel.

f

70

Allegro.

SOPRANO. *f* Hal - le-lu-jah,

ALTO. *f* Hal - le-lu-jah,

TENOR. *f* Hal - le-lu-jah,

BASS. *f* Hal - le-lu-jah,

Allegro. ♩ = 72.

f

Hal - le-lu-jah, Hal-le-lu-jah, Hal-le-lu-jah, Hal - le - lu-jah,

Hal - le-lu-jah, Hal-le-lu-jah, Hal-le-lu-jah, Hal - le - lu-jah,

Hal - le-lu-jah, Hal-le-lu-jah, Hal-le-lu-jah, Hal - le - lu-jah,

Hal - le-lu-jah, Hal-le-lu-jah, Hal-le-lu-jah, Hal - le - lu-jah,

Hal - le-lu-jah, Hal - le-lu-jah, Hal-le-lu-jah, Hal-le-lu-jah, Hal - le - lu-jah!

Hal - le-lu-jah, Hal - le-lu-jah, Hal-le-lu-jah, Hal-le-lu-jah, Hal - le - lu-jah!

Hal - le-lu-jah, Hal - le-lu-jah, Hal-le-lu-jah, Hal-le-lu-jah, Hal - le - lu-jah!

Hal - le-lu-jah, Hal - le-lu-jah, Hal-le-lu-jah, Hal-le-lu-jah, Hal - le - lu-jah!

Hal - le-lu-jah, Hal - le-lu-jah, Hal-le-lu-jah, Hal-le-lu-jah, Hal - le - lu-jah!

10

for the Lord God Om-ni - po-tent reign - eth, Hal-le-lu-jah, Hal-le-lu-jah, Hal-le-

for the Lord God Om-ni - po-tent reign - eth, Hal-le-lu-jah, Hal-le-lu-jah, Hal-le-

for the Lord God Om-ni - po-tent reign - eth, Hal-le-lu-jah, Hal-le-lu-jah, Hal-le-

for the Lord God Om-ni - po-tent reign - eth, Hal-le-lu-jah, Hal-le-lu-jah, Hal-le-

A

[illegible]

lu - jah, Hal-le-lu - jah, Hal-le - lu - jah, Hal-le-lu - jah ! for the Lord
 lu - jah, Hal-le-lu - jah, Hal-le - lu - jah, Hal-le-lu - jah !
 lu - jah, Hal-le-lu - jah, Hal-le - lu - jah, Hal-le-lu - jah ! Hal-le-lu - jah, Hal-le-
 lu - jah, Hal-le-lu - jah, Hal-le - lu - jah, Hal-le-lu - jah !
 lu - jah, Hal-le-lu - jah, Hal-le - lu - jah, Hal-le-lu - jah !

20

God Om - ni - po - tent reign * - eth, Hal - le - lu - jah, Hal - le - lu - jah, Halle - lu -

Hal - le - lu - jah, Hal - le - lu - jah, Halle - lu - jah, Hal - le - lu - jah, Hal - le - lu -

lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Halle - lu - jah ! for the Lord

Hal - le - lu - jah ! for the Lord

jah, Hal - le - lu - jah, Hal - le - lu - jah, Halle - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah,

Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah !

God Om - ni - po - tent reign - eth, Halle - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah !

God Om - ni - po - tent reign - eth, Hal - le - lu - jah, Hal - le - lu - jah,

Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal -

for the Lord God Om - ni - po - tent reign - eth, Halle - lu - jah, Hal -

for the Lord God Om - ni - po - tent reign - eth, Hal -

Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le -

le - lu - jah ! The king - dom of this world
 Hal - le - lu - jah ! The king - dom of this world
 le - lu - jah ! The king - dom of this world
 lu-jah, Hal-le - lu - jah ! The king - dom of this world

(p) **C**

(p) **C**

(p) **C**

(p) **C**

(p)

is be - come the King - dom of our Lord and of His Christ, and of His
 is be - come the King - dom of our Lord and of His Christ, and of His
 is be - come the King - dom of our Lord and of His Christ, and of His
 is be - come the King - dom of our Lord and of His Christ, and of His

f

f

f

f

f

40

Christ ;
 Christ ;
 Christ ; and He shall reign for
 Christ ; and He shall reign for ev - er and ev - er, for ev - er and

D

f

f and
and He shall reign for ev - er and ev - er, for ev - er
ev - er and ev - er, and He shall reign for ev - er and ev - er,
ev - er, and He shall reign, and He shall reign for ev - er, for ev - er, for ev - er, for
He shall reign for ev - er and ev - er. King of
and ev - er, for ev - er and ev - er. King of
and He shall reign for ev - er and ev - er,
ev - er and ev - er, for ev - er, for ev - er and ev - er,
Kings, and Lord of
Kings, and Lord of
for ev - er and ev - er, Hal - le - lu - jah, Hal - le - lu - jah!
for ev - er and ev - er, Hal - le - lu - jah, Hal - le - lu - jah!

50

Lords, King of

Lords,

for ev - er and ev - er, Hal-le-lu - jah, Hal-le - lu - jah !

for ev - er and ev - er, Hal-le-lu - jah, Hal-le - lu - jah !

Kings, and Lord of

for ev - er and ev - er, Hal-le-lu - jah, Hal-le - lu - jah !

for ev - er and ev - er, Hal-le-lu - jah, Hal-le - lu - jah !

for ev - er and ev - er, Hal-le-lu - jah, Hal-le - lu - jah !

60

Lords, King of

for ev - er and ev - er, Hal-le-lu - jah, Hal-le - lu - jah !

for ev - er and ev - er, Hal-le-lu - jah, Hal-le - lu - jah !

for ev - er and ev - er, Hal-le-lu - jah, Hal-le - lu - jah !

155

Kings, and Lord of Lords,
 for ev - er and ev - er, Hal-le-lu-jah, Hal-le-lu-jah! King of
 for ev - er and ev - er, Hal-le-lu-jah, Hal-le-lu-jah! King of
 for ev - er and ev - er, Hal-le-lu-jah, Hal-le-lu-jah! King of

and Lord of Lords, and He shall reign, and
 Kings, and Lord of Lords, and He shall reign, . . . and He shall
 Kings, and Lord of Lords, and He shall reign, and He . . . shall reign,
 Kings, and Lord of Lords, and He shall reign for ev - er and ev - er,

He shall reign for ev - er and ev - er, for ev - er and
 reign for ev - er and ev - er, King of Kings, for ev - er and
 and He shall reign for ev - er and ev - er, King of Kings, . . .
 and He shall reign for ev - er and ev - er, King of Kings, for ev - er and

ev - er, Hal - le - lu - jah, Hal - le - lu - jah! and He shall

ev - er, and Lord of Lords, Hal - le - lu - jah, Hal - le - lu - jah! and

and Lord of Lords, and He shall

ev - er, and Lord of Lords, Hal - le - lu - jah, Hal - le - lu - jah! and He shall

reign for ev - er, for ev - er and ev - er, King of

He shall reign for ev - er and ev - er, King of . .

reign for ev - er, for ev - er and ev - er, King of . .

reign for ev - er, for ev - er and ev - er, King of

80

Kings, and Lord of Lords, King of Kings, and Lord of

Kings, and Lord of . . Lords, King of Kings, and Lord of . .

Kings, and Lord of . . Lords, King of Kings, and Lord of . .

Kings, and Lord of Lords, King of Kings, and Lord of

Lords, and He shall reign for ev - er and ev -

Lords, and He shall reign for ev - er and ev -

Lords, and He shall reign for ev - er and ev -

Lords, and He shall reign for ev - er, for ev - er and ev -

- er. King of Kings, and Lord of Lords, Hal-le-lu-jah, Hal-le -

- er, for ev - er and ev - er, for ev - er and ev - er, Hal-le-lu-jah, Hal-le -

- er, for ev - er and ev - er, for ev - er and ev - er, Hal-le-lu-jah, Hal-le -

- er, for ev - er and ev - er, for ev - er and ev - er, Hal-le-lu-jah, Hal-le -

- er, for ev - er and ev - er, for ev - er and ev - er, Hal-le-lu-jah, Hal-le -

lu-jah, Hal-le-lu-jah, Hal-le-lu-jah, Hal-le-lu-jah!

lu-jah, Hal-le-lu-jah, Hal-le-lu-jah, Hal-le-lu-jah!

lu-jah, Hal-le-lu-jah, Hal-le-lu-jah, Hal-le-lu-jah!

lu-jah, Hal-le-lu-jah, Hal-le-lu-jah, Hal-le-lu-jah!

PART III.

No. 45.

AIR.—I KNOW THAT MY REDEEMER LIVETH.

Larghetto. ♩ = 72.

mp

tr

tr

10

SOPRANO. A

I

cres.

dim.

p

p

20

know that my Re - deem - er liv - eth,

and that He shall stand . . . at . . the lat - - - ter . .

tr

30

day up - on the earth,

f

B

I know that my Re - deem - er liv - eth, and that

40

He shall stand at the lat - ter day up-on the

tr

C

earth, ... up-on the earth, I know that my Re -

50

- deem - er liv - eth, and He shall stand at the lat - - - ter day

60

up - on the earth, ... up - on . . the earth ;

70

D

And though worms de - stroy this bo - dy,

76

yet in my flesh shall I see God, yet in my

80

E

flesh shall I . . see God. I

90

know that my Re - deem - er liv - eth. And though worms de - stroy this

p

bo - dy, yet in my flesh shall I see God, yet in my

f

100

flesh . . . shall I see God, shall I see God. I know that my Re -

p

110

- - deem - er liv - eth.

For now is Christ ris - en

f

p

120

from the dead, the first - - fruits of them that

pp

sleep, . . . of them that sleep, the first - fruits of

130

them that sleep, for now is Christ

G

p

p

140

cres.

ris - en, for now is Christ ris - en from the dead,

cres.

p

150

the first-fruits of them, of them that sleep.

Adagio.

tr

f

160

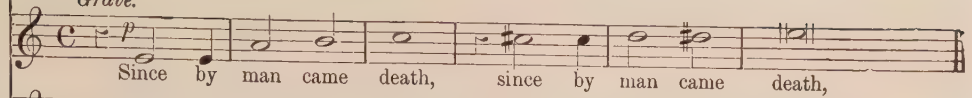
166

No. 46.

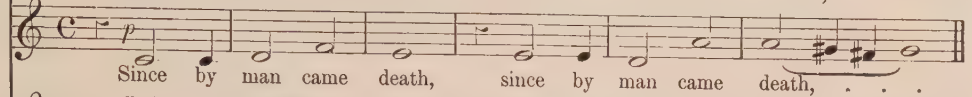
CHORUS.—SINCE BY MAN CAME DEATH.

Grave.

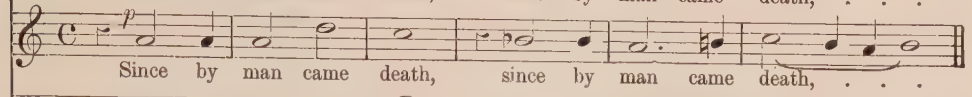
SOPRANO.



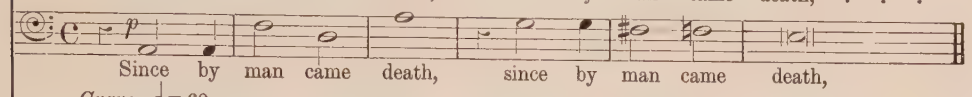
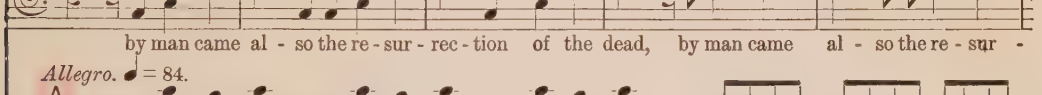
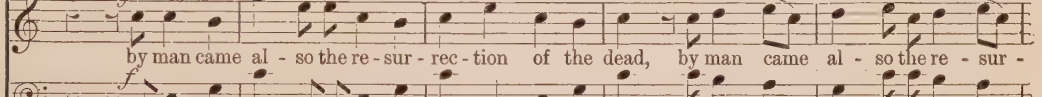
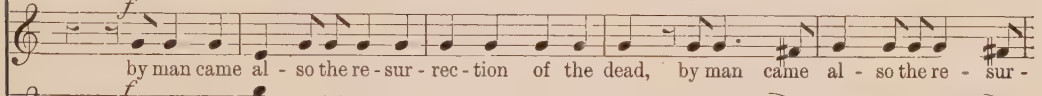
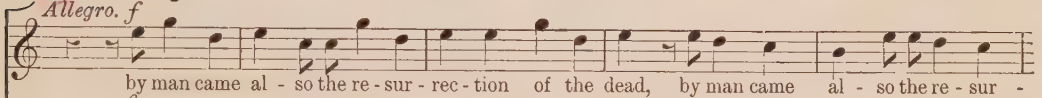
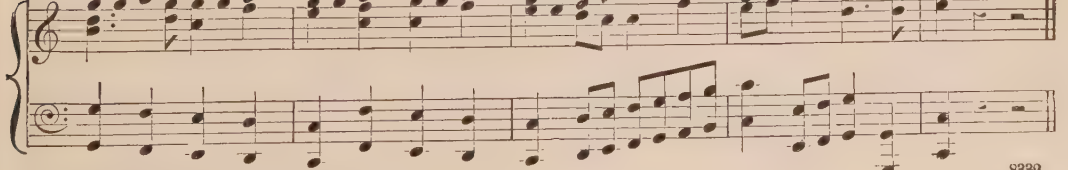
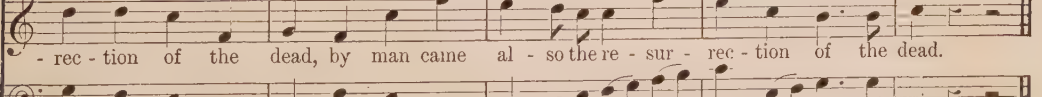
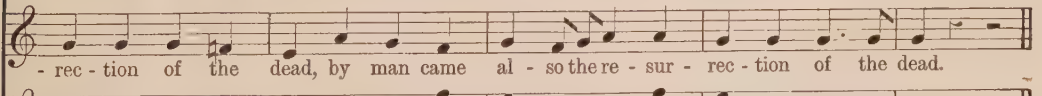
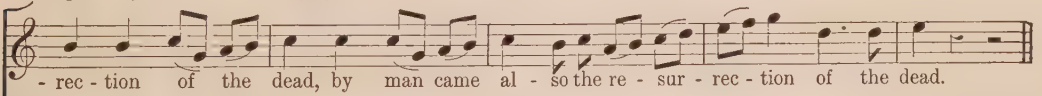
ALTO.



TENOR.



BASS.

*Grave.* ♩ = 60.*Allegro. f**Allegro.* ♩ = 84.

B Grave.
p
 For as in Ad - am all die, for as in Ad - am all die, . . .
p
 For as in Ad - am all die, for as in Ad - am all die,
p
 For as in Ad - am all die, for as in Ad - am all die, . . .
p
 For as in Ad - am all die, for as in Ad - am all die,

B Grave. $\text{♩} = 60$.
p
 20

C Allegro.
f
 e - ven so in Christ shall all be made a - live, e - ven so in
f
 e - ven so in Christ shall all be made a - live, e - ven so in
f
 e - ven so in Christ shall all be made a - live, e - ven so in
f
 e - ven so in Christ shall all be made a - live, e - ven so in

C Allegro. $\text{♩} = 84$.
f

Christ shall all be made a - live, e - ven so in Christ shall all,
 Christ shall all be made a - live, e - ven so in Christ shall all,
 Christ shall all be made a - live, e - ven so in Christ shall all,
 Christ shall all be made a - live, e - ven so in Christ shall all,

. . so in Christ shall all . . be made a - live, ev'n so in
 . . so in Christ shall all . . be made a - live, ev'n so in
 . . so in Christ shall all be made a - live, ev'n so in
 . . so in Christ shall all . . be made a - live, ev'n so in

30

Christ shall all, shall all be . . made a - live.
 Christ shall all, shall all be made a - live.
 Christ shall all, shall all be . . made a - live.
 Christ shall all, shall all be made a - live.

No. 47.

RECITATIVE.—BEHOLD, I TELL YOU A MYSTERY.

BASS.

Be-hold, I tell you a mys-te-ry; we shall not all sleep, but we shall all be

chang'd in a moment, in the twinkling of an eye, at the last trumpet.

p

f

No. 48.

AIR.—THE TRUMPET SHALL SOUND.

Pomposo, ma non Allegro. ♩ = 80.

f

Trumpet Solo.

p

10

20

f

BASS. S. A.

The trum-pet shall sound, . . .

30

and the dead shall be raised, and the dead shall be

p

raised . . . in - cor - rup - ti - ble,

f

40

the trum - pet shall sound, . . . and the dead shall be

f *p*

raised, be raised in - cor - rup - ti - ble, be

50

raised in - cor - rup-ti - ble, and we shall be changed, . . .

60

. and

we shall be changed.

f

70

Trumpet. The

tr

trum-pet shall sound, . . . the trum-pet shall sound, . . .

p *f*

80

D

and the dead shall be raised, ... be

90

raised in - cor - rup - ti - ble, be raised in - cor - rup - ti - ble,

and we shall be changed, be changed, ...

100

E

and we shall be changed,

f

and we shall be changed, ... we shall be

*tr**tr*

110

changed, *tr.* we shall be changed, and

120

we shall be changed,

and we shall be changed, we shall be changed, *tr.*

130

Adagio. *G a tempo.* and we shall be changed, we shall be changed *Adagio.* *f a tempo.*

140

150

For this cor-rup - ti-ble must put . .

FINE. *

p

on in - cor - rup-tion, for this cor-rup - ti-ble must put

on, must put on, . . . must put

170

on, must put on in - cor - rup-tion; and this

cres. *p*

180

* This second part of the Air is generally omitted.

mor - tal must put . . on im - mor - tal . . .

189

i - ty, and this mor - tal must put on im - mor - tal . . .

200

i - ty, im - mor - tal i - ty. The

210

Dal 'S

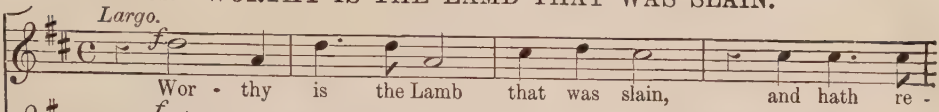
Dal 'S

Nos. 49 to 52 omitted. See Appendix, p. 187.

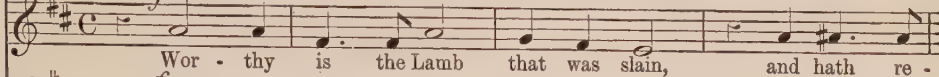
CHORUS.—WORTHY IS THE LAMB THAT WAS SLAIN.

Largo.

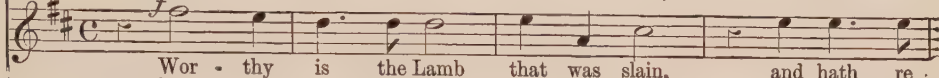
SOPRANO.



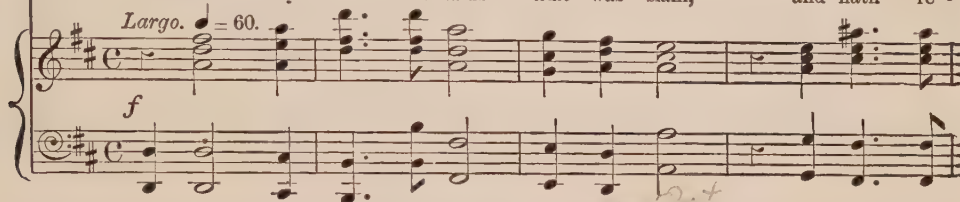
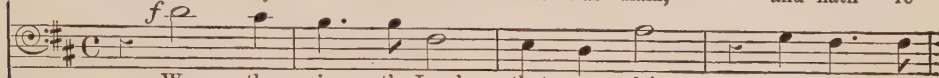
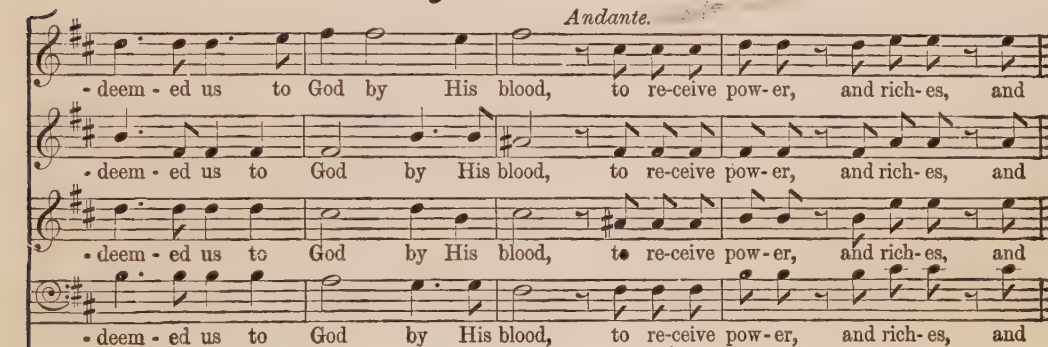
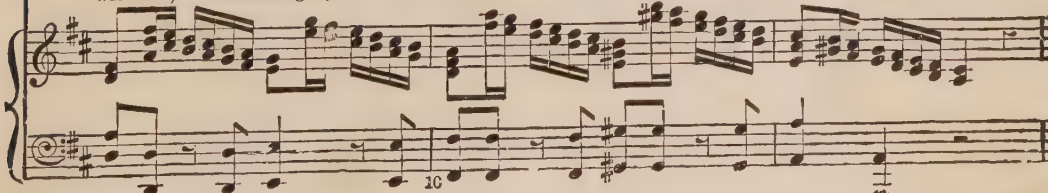
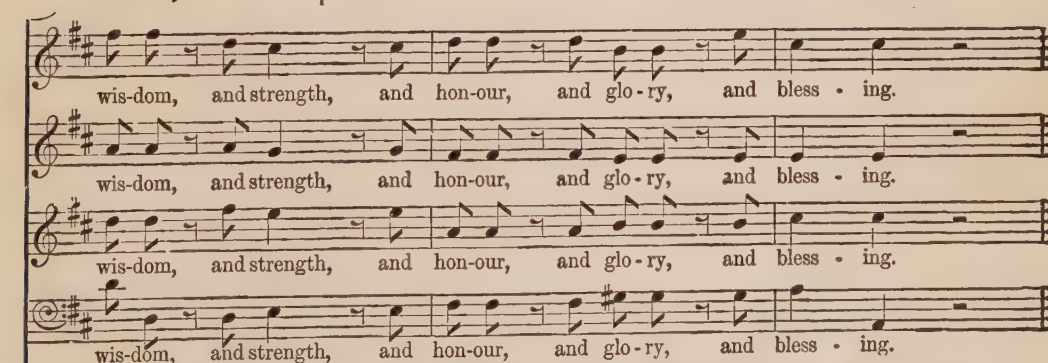
ALTO.



TENOR.



BASS.

*Andante.**Andante.* ♩ = 100.

mor - tal must put . . on im - mor - tal . .
 . . i - ty, and this mor - tal must put on im - mor - tal . .
 . . i - ty, im - mor - tal i - ty. The

190 200 210

Dal 'S

Nos. 49 to 52 omitted. See Appendix, p. 187.

Bless - ing and honour, glo-ry and pow'r, be un - to Him, be un - to Him that sit-teth upon the

Bless - ing and honour, glo-ry and pow'r, be un - to Him, be un - to Him that sit-teth upon the

B *Larghetto.* ♩ = 72

Bless-ing and honour, glo-ry and pow'r, be un - to Him, be un - to

throne, and un - to the Lamb,

throne, and un - to the Lamb,

Him that sit-teth upon the throne, . . . and un - to the Lamb, . . .

Bless - ing and

that sit-teth upon the throne, and un - to the Lamb,

for ev - er and ev - er, for ev - er and ev - er, glo - ry,
 hon - our, glo - ry and pow'r, be un - to Him, be un - to Him,
 for ev - er and ev - er, for ev - er and ev - er, for ev - er and
 bless - ing and hon - our, glo - ry and
 ry,
 for ev - er and ev - er, for ev - er, that
 ev - er, for ev - er and ev - er,
 pow'r, be un - to Him, be un - to Him that sit - teth up - on the
 throne, and
 sit - teth up - on the throne, . . . up - on the throne, . . . and
 throne, . . . up - on the throne, up - on the throne, . . . and

un - - to the Lamb. Bless - ing and

un - - to the Lamb. Bless - ing and hon - our, glo - ry and

un - - to the Lamb. Bless - ing and hon - our, glo - ry and pow'r, be un - to

hon - our, glo - ry and pow'r, be un - to Him, glo -

pow'r, be un - to Him, glo - - ry be un - to Him

Bless - ing and hon - our, glo - ry and pow'r, be un - to

Him for ev - er,

ry be un - to Him that

that sit - teth up - on the throne,

Him, and un - to the Lamb,

that sit - teth up - on the throne,

sitteth upon the throne, that sitteth upon the throne, . . . for ev - er and ev - er

that sitteth upon the throne for ev - er and ev - er

Blessing and honour, glory and pow'r, be un - to

and un - to the Lamb for ev - er and ev - er

er, and un - to the Lamb for . . .

er, and un - to the Lamb for . . .

Him. Bless - ing and hon - our, glo - ry and pow'r, be un - to Him for

er. Bless - ing and hon - our, glo - ry and pow'r, be un - to Him for

50

ev - er. Bless - ing and hon - our, glo - ry and pow'r, be un - to

ev - er. Bless - ing and hon - our, glo - ry and pow'r, be un - to

ev - er. Bless - ing and hon - our, glo - ry and pow'r, be un - to

ev - er.

D

Him, be un - to Him,

Him, be un - to Him, bless - ing and hon - our, glo - ry and pow'r, be un - to

Him, be un - to Him, bless - ing and hon - our, glo - ry and pow'r, be un - to

D

Bless - ing and hon - our, glo - ry and pow'r, be un - to

bless - ing, hon - our, glo - ry and pow - er, be un - to

Him, be un - to Him, bless - ing, hon - our, glo - ry and pow - er, be un - to

Him, be un - to Him, bless - ing, hon - our, glo - ry and pow - er, be un - to

Him, be un - to Him, bless - ing, hon - our, glo - ry and pow - er, be un - to

Him that sitteth upon the throne, . . . up - on the throne, and un - to the

Him that sitteth upon the throne, . . . and un - to the

Him that sitteth upon the throne, and un - to the

Him that sitteth upon the throne, and . . . un - to the Lamb, un - to the

60

E

Lamb, . . . for ev - er, for ev - er and ev - er, for

Lamb, for ev - er, for ev - er, for ev - er, for ev - er and ev - er, for

Lamb, for ev - er, for ev - er, for ev - er, for ev - er and ev - er, for

Lamb, for ev - er, for ev - er, for ev - er and ev - er, for

ev - er and ev - er, for ev - er and ev - er, for ev - er and ev - er, for

ev - er and ev - er, for ev - er and ev - er, for ev - er and ev

ev - er and ev - er, for ev - er and ev - er, for ev - er and ev - er, for

ev - er and ev - er, for ev - er and ev - er, for ev - er and ev

Adagio.

ev - er, for ev - er and ev - er, for ev - er and ev - er.

er, for ev - er and ev - er, for ev - er and ev - er.

ev - er, for ev - er and ev - er, for ev - er and ev - er.

- er, for ev - er and ev - er, for ev - er and ev - er.

Adagio.

A handwritten musical score for the hymn "Amen, Amen, Amen". The score is written on six staves. The first three staves are vocal parts, and the last three are piano accompaniment. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the vocal staves. The piano accompaniment features a simple melody in the right hand and a bass line in the left hand. The score is handwritten in ink on aged paper.

f A - - - men, A - - - men, A - - - men,
 men, A - men, A - men, A - men, keep
 A - men, A - men, A - men, going
 men, A - men, A - men, A - men,
 A - men, A - men, A - men, A - men,
 A - men, A - men, A - men, A - men,

90

[illegible]

A musical score for the song 'The Rose Tree'. The score is written for voice and piano. The voice part is on a single staff with a treble clef, and the piano accompaniment is on two staves (treble and bass clefs). The key signature is one sharp (F#), and the time signature is 4/4. The music features a melody with various note values including eighth, quarter, and half notes, as well as rests. The piano accompaniment provides a harmonic foundation with chords and moving lines. The score is presented in a traditional, slightly aged style with a light beige background.

[illegible]

[illegible]

men, A men, A

men, A men, A men, A

men, A men, A

180

men,

men, A men, *ff*

men, A - - men, A - men, A' *ff*

men, A *ff*

[illegible]

153

Adagio.

A - - men, A - men, A - - men.

A - men, A - - men, A - men, A - men, A - - men.

A - - men, A - - men, A - men, A - men, A - - men.

A - - men, A - - men, A - men, A - men, A - - men.

Adagio.

Adagio.

A musical score for a piano piece titled 'THE END'. The score is written on two staves, treble and bass clef, with a key signature of two sharps (F# and C#). The tempo is marked 'Adagio.' The music features a series of chords and single notes, with some measures containing multiple notes beamed together. The piece concludes with a final chord and a double bar line.

THE END

APPENDIX.

No. 34. RECITATIVE.—UNTO WHICH OF THE ANGELS SAID HE AT ANY TIME.

TENOR.

Un-to which of the an-gels said He at a-ny time, Thou art My Son, this day have I be-got-ten Thee?

Handwritten musical score for No. 34, Recitative. The Tenor part is written on a single staff with a treble clef and a key signature of one sharp (F#). The lyrics are: "Un-to which of the an-gels said He at a-ny time, Thou art My Son, this day have I be-got-ten Thee?". The music is in a recitative style, with a series of eighth and sixteenth notes. Below the Tenor part, there are two staves for the piano accompaniment, with a bass clef and a key signature of one sharp. The piano part begins with a piano (p) dynamic marking.

No. 35. CHORUS.—LET ALL THE ANGELS OF GOD WORSHIP HIM.

Allegro.

Handwritten musical score for No. 35, Chorus. The vocal parts are written for Soprano, Alto, Tenor, and Bass. The lyrics are: "Let all the an-gels of God wor-ship Him,". The music is in a chorus style, with a series of eighth and sixteenth notes. The tempo is marked *Allegro*. The key signature is one sharp (F#). The piano accompaniment is written on two staves with a bass clef and a key signature of one sharp. The piano part begins with a forte (f) dynamic marking.

Allegro. ♩ = 72.

Continuation of the musical score for No. 35, Chorus. The vocal parts are written for Soprano, Alto, Tenor, and Bass. The lyrics are: "let all the an-gels of God, let all the an-gels of God wor-ship Him,". The music is in a chorus style, with a series of eighth and sixteenth notes. The tempo is marked *Allegro*. The key signature is one sharp (F#). The piano accompaniment is written on two staves with a bass clef and a key signature of one sharp. The piano part begins with a forte (f) dynamic marking.

gels of God wor - ship Him, let all the

ship Him, let all the an - gels of God

let all the an gels of God

an - gels of God wor ship Him, let

an gels of God wor - ship Him,

wor - ship Him,

wor ship

all the an - gels of God wor ship

let all the an gels of God wor - ship

let all the an - gels of

Him, let all the an - gels of God wor - ship Him,

Him, let all the an

[illegible]

Musical score for the hymn "Let All the Angels of God Worship Him". The score is written for four parts: Soprano, Alto, Tenor, and Bass, with a Piano accompaniment. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: "let all the an - gels of God wor - ship Him, let all the an - gels of God ship Him, let all the an - gels of God". The score includes a repeat sign and a key signature change to one sharp (F#) at the end.

The image shows a musical score for a vocal and piano arrangement of "The Lord's Prayer." The score is written in G major (one sharp) and 4/4 time. It consists of five systems of staves. The first three systems each contain a vocal line (treble clef) and a piano accompaniment line (treble and bass clefs). The fourth system contains only the piano accompaniment. The fifth system contains only the vocal line. The lyrics are: "gels of God wor", "wor", "wor", "ship Him,". The piano part features a steady eighth-note accompaniment in the right hand and a more active bass line in the left hand, often using chords and moving lines.

ship Him, let all the an - gels of God, let

ship Him, let all the an - gels of God, let

let all the an - gels of God, let

let all the an - gels of God, let

all the an - gels of God wor -

all the an - gels of God wor -

all the an - gels of God wor -

gels of God wor

30

ship Him.

ship Him.

ship Him.

ship Him.

ship Him.

No. 36.

AIR.—THOU ART GONE UP ON HIGH.

Allegro. ♩ = 84.

The piano introduction consists of two systems of grand staves. The first system features a treble staff with a melodic line in G major, marked with a 3/4 time signature, and a bass staff with a simple harmonic accompaniment. The second system continues the melodic and harmonic development, ending with a final chord in G major.

BASS. A

Thou art gone up on high, Thou art gone up on high,

p

10

The vocal entry for the Bass part begins with a whole note 'A' in G major. The piano accompaniment starts with a half note chord in G major. The lyrics 'Thou art gone up on high' are sung over a half note. The piano part includes a dynamic marking of *p* (piano) and a measure number of 10.

Thou hast led cap-tiv - i - ty cap - tive, Thou hast led cap-tiv - i - ty

The vocal line continues with the lyrics 'Thou hast led cap-tiv - i - ty cap - tive, Thou hast led cap-tiv - i - ty'. The piano accompaniment provides a steady harmonic support with eighth and sixteenth notes.

cap - tive, and re - ceiv - - - - ed gifts . . for men; yea,

20

The vocal line concludes with the lyrics 'cap - tive, and re - ceiv - - - - ed gifts . . for men; yea,'. The piano accompaniment continues with a similar rhythmic pattern, ending at measure 20.

Handwritten musical score system 1. It features a vocal line with lyrics "e - ven for Thine en - e - mies," and a piano accompaniment with a treble and bass staff. The key signature has one sharp (F#) and the time signature is 2/4.

Handwritten musical score system 2. It continues the vocal line with lyrics "yea, e - ven for . . . Thine en - e - mies," and the piano accompaniment. A section marked "B" begins at the end of the system. The measure number "30" is written below the piano staff.

Handwritten musical score system 3. The vocal line has the lyrics "that the Lord" and the piano accompaniment continues. A section marked "B" continues from the previous system. The measure number "30" is written below the piano staff.

Handwritten musical score system 4. The vocal line has the lyrics "God might dwell . . a - mong them, that the Lord God might dwell, . . ." and the piano accompaniment continues. The measure number "40" is written below the piano staff.

Handwritten musical score system 5. It shows the continuation of the vocal and piano parts from the previous system.

might dwell a - mong them.

f

50

Thou art gone up on high, Thou art gone up on high, Thou hast

p

led cap-tiv - i - ty cap - tive, Thou hast led cap-tiv - i - ty cap - tive,

60

and re - ceiv - ed gifts for men; yea, e - - ven

p

for Thine en - - -

tr

70

e - mies, for Thine en - e - mies,

f

that the Lord God might dwell a - mong them,

p

80

that the Lord God might dwell

a - mong them,

p

90

E

that the Lord God, that the Lord

p

God might dwell a - mong them, might dwell

100

. a - mong . .

F
them, that the Lord God might dwell a - mong them.

110

120

No. 49.

RECITATIVE.—THEN SHALL BE BROUGHT TO PASS.

ALTO.

Then shall be brought to pass the saying that is written. Death is swallow'd up in vic-to-ry.

p

No. 50.

DUET.—O DEATH, WHERE IS THY STING?

ALTO.

Andante.

O death, O death, where, where is thy sting? O death, where is thy

TENOR.

O grave, O

Andante. ♩ = 69.

p

sting? O grave, where is thy vic-to-ry? O grave, O

grave, where, where is thy vic-to-ry? where is thy vic-to-ry? O death,

death, O death, where, where is thy sting? where, O grave, where is thy

where, where is thy sting? where, where is thy sting? O grave, where is thy

N.B.—This Duet is given in the abridged form indicated by Handel in the Dublin score. Compare the Full Score.

Handel's Messiah.—Novello's Edition.

A

vic - to - ry? O death, where, where is thy sting? O grave, . . O grave, where

is thy vic - to - ry? O grave, where is thy vic - to - ry? The sting . . of death is sin, the

is thy vic - to - ry? O grave, where is thy vic - to - ry? The sting . .

sting of death is sin, and . . the strength of sin is . . the law,

. . of death is sin, and the strength of sin . . is . . the law, the sting . .

the sting . . of death is sin, and the strength of sin . . is . . the law.

. . of death is sin, the sting of death is sin, and . . the strength of sin is . . the law.

No. 51.

CHORUS.—BUT THANKS BE TO GOD.

Andante. f

SOPRANO. But thanks, but thanks, thanks, thanks be to God, but thanks, but

ALTO. But thanks, but thanks, thanks, thanks be to God, to God, thanks be to

TENOR. But thanks, but thanks, thanks, thanks be to God, thanks be to

BASS. But thanks, but thanks, thanks, thanks be to God, thanks be to

Andante. ♩ = 69.

f

thanks, thanks, thanks be to God, Who giv - eth us the vic - to-ry, the vic - to-ry through

God, thanks be to God, Who giv - eth us the vic - to-ry through

God, thanks be to God, to God, Who giv - eth us the vic - to-ry through

God, thanks be to God,

our Lord Je - sus Christ,

our Lord Je - sus Christ, Who giv - eth us the

our Lord Je - sus Christ, Who giv - eth us the vic - to - ry, Who

Who giv - eth us the vic - to - ry, the vic - to - ry through

Who giv - eth us the vic - to - ry through our Lord Je - sus Christ,

vic - to - ry, Who giv - eth us the vic - to - ry through our Lord Je - sus Christ, but

giv - eth us, Who giv - eth us the vic - to - ry through our Lord Je - sus Christ,

our Lord Je - sus Christ, through our Lord Je - sus Christ,

but

thanks, but thanks, thanks be . . . to God, . . . thanks be to God,

but thanks, but thanks, thanks,

thanks, but thanks, but thanks, but thanks, thanks be to God,
 thanks be to God,
 but thanks, thanks be to
 thanks be to God, to God, thanks be to God, to God,
 but thanks, but thanks, but thanks be to God, thanks

thanks be to God, but thanks, but thanks, thanks..
 God, to God, but thanks . . be to God,
 but thanks . . be to God, but
 be to God, but thanks, but thanks, thanks be to God,
 201

thanks, thanks be to God, thanks, thanks be to God, thanks . . be . . to
 thanks, but thanks, thanks, thanks be to God, thanks . . be to God, to
 B

God, Who giv-eth us the vic - to-ry, the
 Who giv-eth us the vic - to-ry, Who giv-eth us the
 God, Who giv-eth us the vic - to-ry, Who giv-eth us the
 Who giv-eth us the
 vic - to-ry through our Lord Je - sus Christ, but thanks be to God, but thanks,
 vic - to-ry through our Lord Je - sus Christ, but thanks, thanks be to God, but
 vic - to-ry through our Lord Je - sus Christ, but thanks be to God, but
 vic - to-ry through our Lord Je - sus Christ, but thanks be to God, but
 but thanks, thanks be to God, to God, Who giv-eth us the
 thanks, but thanks, thanks be to God,
 thanks, but thanks, thanks be to God, Who
 thanks, but thanks, thanks be to God, Who
 thanks, but thanks, thanks be to God, Who

vic - to - ry, Who giv - eth us the vic - to - ry, Who giv - eth us the
 Who giv - eth us the vic - to - ry, the
 giv - eth us the vic - to - ry, the vic - to - ry, Who giv - eth us the
 giv - eth us the vic - to - ry, the vic - to - ry, Who giv - eth us the

vic - to - ry through our Lord Je - sus Christ,
 vic - to - ry through our Lord Je - sus Christ, but thanks, but thanks, thanks,
 vic - to - ry through our Lord Je - sus Christ, but thanks, thanks, thanks be to
 vic - to - ry through our Lord Je - sus Christ,

but thanks, thanks, thanks be to
 thanks be to God, thanks, thanks be to God, but thanks, thanks,
 God, thanks, thanks be to God, to God, but thanks, thanks,
 but thanks, thanks,

203

God, thanks be to God, Who giv-eth us the vic- to

thanks be to God, to God, Who

thanks be to God, thanks be to God, Who giv-eth us the

thanks be to God, thanks be to God, Who

The musical score is for a hymn titled "Thanks Be to God". It is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. The key signature is B-flat major (two flats) and the time signature is 4/4. The lyrics are: "God, thanks be to God, Who giv-eth us the vic- to", "thanks be to God, to God, Who", "thanks be to God, thanks be to God, Who giv-eth us the", and "thanks be to God, thanks be to God, Who". The piano accompaniment features a steady bass line and a more active treble line with chords and moving lines.

ry through our Lord Je - sus Christ, Who
 giv - eth us the vic - to - ry, Who giv - eth us the vic - to - ry, Who
 vic - to - ry, Who giv - eth us the vic - to - ry, the vic - to - ry, Who
 giv - eth us the vic - to - ry, Who giv - eth us the vic - to - ry, Who

Adagio.

Adagio.

giv - eth us the vic - to - ry through our Lord Je - sus Christ.

giv - eth us the vic - to - ry through our Lord Je - sus Christ.

giv - eth us the vic - to - ry through our Lord Je - sus Christ.

giv - eth us the vic - to - ry through our Lord Je - sus Christ.

Adagio.

50

No. 52. AIR.—IF GOD BE FOR US, WHO CAN BE AGAINST US?

Larghetto. ♩ = 88.

f

10

20

A SOPRANO.

If God be for us, who can be a - gainst us? who

p *p*

30

can be a - gainst us? who can be a - gainst us? if God be

for us, who can be a - gainst us?

40

B

Who shall lay.. a - ny - thing to the charge of

50

God's e - lect?

of God's e - lect?

who shall lay a - ny-thing to the charge

60

of God's e - lect?

f

It is God that

70

jus - ti - fi - eth, it is God that jus - ti - fi -

80

eth.

90

Who is he that con-demn-eth?

100

Who is he that con-demn-eth?

110

who is he that con - demn-eth? who is

100

he that com - demn - - - - - eth?

E

It is Christ that

110

di - ed, yea ra - ther, that is ris - en a - gain,

120

Who is at the right hand of God, Who

120

makes in - ter - ces - sion for us, Who makes in - ter - ces - sion for us, in - ter -

130

- ces - sion for us, Who makes in - ter - ces

- ces - sion for us, Who makes in - ter - ces

140

sion, Who makes in - ter

G

- ces - sion for us, Who is at the

150

right hand of God, Who is at the right hand of God, at the right hand of

Adagio.
God, Who makes in - ter - ces - sion for us.

Adagio.
ad lib. *f a tempo.*

160

tr

tr

170



STANDARD ANTHEMS

COMPILED BY
HOLLIS DANN

These books have been compiled and published for the use of chorus choirs, in the belief that a large proportion of American churches would be greatly benefited by the use of a better class of music; that congregations welcome and enjoy dignified, worshipful and musicianly music; that directors, choirs, and organists as well as listeners, find that good music adds materially not only to the interest of the service, but it tends to create enthusiasm among those who take part in its rendition.

The anthems in these books are standard and worthy of a permanent place in the repertoire of any good choir. They are not difficult, being well within the capacity of an earnest chorus.

Strongly bound in Board Covers, price \$1.25 per Volume

CONTENTS

VOLUME I

PAGE		
12	ABIDE WITH ME	Joseph Barnby
8	ARISE, SHINE, FOR THY LIGHT IS COME	George J. Elvey
18	AVE MARIA (O LORD MOST HOLY)	Franz Abt
22	AVE VERUM (JESU, WORD OF GOD)	Chas. Gounod
1	AWAKE UP MY GLORY	Joseph Barnby
26	I AM ALPHA AND OMEGA	John Stainer
32	I WILL LIFT UP MINE EYES	Dr. J. Clarke-Whitfeld
88	INCLINE THINE EAR TO ME	Friedrich H. Himmel
36	I WILL SING OF THY POWER	Arthur Sullivan
44	JUBILATE DEO IN B FLAT	C. Villiers Stanford
50	LEAD, KINDLY LIGHT	Boyton Smith
56	LIFT UP YOUR HEADS	John Hopkins
60	NO SHADOWS YONDER	Alfred R. Gaul
64	O TASTE AND SEE	John Goss
70	OH! FOR A CLOSER WALK WITH GOD	Myles B. Foster
76	O SAVIOUR OF THE WORLD	John Goss
80	PRaise YE THE FATHER	Chas. Gounod
84	REJOICE IN THE LORD	George J. Elvey
91	SEEK YE THE LORD	Dr. J. V. Roberts
98	SEND OUT THY LIGHT	Chas. Gounod
108	SWEET IS THY MERCY	Joseph Barnby
112	TARRY WITH ME, O MY SAVIOUR	Samuel A. Baldwin
116	THE GREAT DAY OF THE LORD IS NEAR	G. C. Martin

VOLUME II

74	ANGELS AND THE SHEPHERDS, THE, (TRAD.)	Clarence Dickinson
70	CHERUBIM SONG	Bortniansky
57	CHILD IS BORN IN BETHLEHEM, A	G. W. Chadwick
54	GLORIA PATRI	Palestrina
44	HOSANNA	Jules Granier
1	KEEP ME, LORD; THE SHADOWS FALLING	J. Sebastian Matthews
106	LIGHT OF THE WORLD, THE	J. Sebastian Matthews
64	LIGHTEN OUR DARKNESS	T. F. H. Candlyn
37	LORD OF ALL BEING	Mark Andrews
94	O LORD MOST HOLY	Anton Bruckner
59	PEACE WHICH PASSETH UNDERSTANDING	William Lester
111	SAVING VICTIM, THE	J. Sebastian Matthews

PAGE		
30	SUN OF MY SOUL	<i>Mark Andrews</i>
8	THERE SHALL BE NO MORE NIGHT THERE	<i>D. D. Wood</i>
88	THROUGH THE DAY THY LOVE HAS SPARED US	<i>Franz Abt</i>
99	THUS SAITH GOD THE LORD	<i>E. S. Hosmer</i>
24	TWILIGHT SHADOWS FALL, THE	<i>D. D. Wood</i>
16	WHAT OF THE NIGHT?	<i>R. G. Thompson</i>
80	WHEN O'ER THE HILLS (TRAD.)	<i>Clarence Dickinson</i>

VOLUME III

74	AVE VERUM	<i>Mozart</i>
23	COME, HOLY GHOST	<i>J. V. Roberts</i>
15	DAY IS PAST AND OVER, THE	<i>J. C. Marks</i>
33	ETERNAL GOD IS THY REFUGE, THE	<i>John E. West</i>
5	FIERCE WAS THE WILD BILLOW	<i>T. T. Noble</i>
113	FROM THY LOVE AS A FATHER	<i>Gounod</i>
93	GLORIA IN EXCELSIS	<i>Bortnianski</i>
65	GOD SO LOVED THE WORLD	<i>John Stainer</i>
69	HOW LOVELY ARE THY DWELLINGS FAIR	<i>Spohr</i>
99	HOW LOVELY IS THY DWELLING PLACE	<i>Johannes Brahms</i>
87	LEGEND, A	<i>P. Tschaiakowsky</i>
90	MORNING AND EVENING	<i>Herbert Oakeley</i>
80	NEW HEAVEN, A	<i>Alfred R. Gaul</i>
52	O ZION, THAT BRINGEST GOOD TIDINGS	<i>John Stainer</i>
57	PREPARE YE THE WAY OF THE LORD	<i>G. M. Garrett</i>
10	SAVIOUR, THY CHILDREN KEEP	<i>Arthur Sullivan</i>
118	SEVENFOLD AND DRESDEN AMEN	<i>John Stainer</i>
1	SOULS OF THE RIGHTEOUS, THE	<i>T. T. Noble</i>
42	SUN IS SINKING FAST, THE	<i>Mark Andrews</i>
27	THERE IS A GREEN HILL FAR AWAY	<i>Gounod</i>
46	TURN THY FACE FROM MY SINS	<i>Arthur Sullivan</i>

VOLUME IV

115	AVE MARIA	<i>Abt</i>
50	AVE MARIA	<i>Arca'elt</i>
59	BLESSED JESU, FOUNT OF MERCY	<i>Dvřorák</i>
112	BUT THE LORD IS MINDFUL OF HIS OWN	<i>Mendelssohn</i>
41	CITY BEAUTIFUL, THE	<i>F. H. Federlein</i>
73	COME, O THOU TRAVELLER UNKNOWN	<i>T. T. Noble</i>
102	HOW LOVELY ARE THE MESSENGERS	<i>Mendelssohn</i>
36	HYMN IN THE NIGHT	<i>Harold P. Brown</i>
91	I WILL MENTION THE LOVING KINDNESSES	<i>Sullivan</i>
87	JESU, FRIEND OF SINNERS	<i>Grieg</i>
79	JUDGE ME, O GOD	<i>Mendelssohn</i>
53	LORD IS MY SHEPHERD, THE	<i>H. W. Wareing</i>
109	MY FATHER FOR ANOTHER NIGHT	<i>Sydney Dalton</i>
68	O HARKEN THOU UNTO THE VOICE	<i>T. T. Noble</i>
14	RADIANT MORN HATH PASSED AWAY, THE	<i>H. H. Woodward</i>
1	SPLENDORS OF THY GLORY, LORD, THE	<i>H. H. Woodward</i>
7	SUN SHALL BE NO MORE THY LIGHT BY DAY, THE	<i>H. H. Woodward</i>
18	THEY HAVE TAKEN AWAY MY LORD	<i>John Stainer</i>
22	WHAT ARE THESE	<i>John Stainer</i>
28	YE SHALL DWELL IN THE LAND	<i>John Stainer</i>

The above may all be had separately

The H. W. Gray Co., 159 East 48th Street, New York
Sole Agents for Novello & Co.

